

VOLUME XXII

NUMBER 2

APRIL, 1904

# CHURCH + BUILDING QUARTERLY

## CONTENTS.

	PAGE
Officers.....	Cover page 2
Editorial Notes.....	57, 77, 82
Rescued and Rebuilt.....	59
Our Field Forces.....	61
A Group of Our Churches.....	67
Christian Endeavor Church No. 26.....	73
Sunday-school Church No. 27.....	74
How to Build a Church.....	75
Two State Secretaries and their Churches.....	78
The Freedom of Christian Stewardship.....	83
Flexible Congregationalism.....	86
A Pair of Parsonages.....	88
Current Receipts.....	91

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

# The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

## OFFICERS OF THE SOCIETY.

LUCIEN C. WARNER, LL.D., *President.*

CHARLES H. RICHARDS, D.D., *Recording Secretary.*

## OFFICERS OF THE BOARD OF TRUSTEES.

CHARLES H. RICHARDS, D.D., *Corresponding Secretary.*

L. H. COBB, D.D., *Secretary Emeritus.*

MR. CHARLES E. HOPE, *Treasurer.*

REV. C. H. TAINTOR, Chicago, Ill.,

REV. G. A. HOOD, Boston, Mass.,

REV. H. H. WIKOFF, San Francisco, Cal. }

*Field Secretaries.*

## BOARD OF TRUSTEES.

WM. H. WARD, D.D., LL.D., *Chairman.*

MR. CHAS. E. HOPE, *Rec. Sec.*

Mr. W. J. HUNT.

Mr. JOHN D. CUTTER.

Mr. DYER B. HOLMES.

FRANK RUSSELL, D.D.

W. W. LEETE, D.D.

Mr. ERNEST GREENE.

Mr. W. H. NICHOLS.

REV. C. L. GOODRICH.

L. C. WARNER, LL.D.

Mr. GEO. S. HICKOK.

WM. H. WARD, D.D., LL.D.

R. T. HALL, D.D.

MR. W. H. WANAMAKER.

GEORGE WILCOX, Esq.

MR. JOHN H. ALLEN.

## COUNSELOR.

GEORGE WILCOX, Esq.

## COMMITTEE ON FINANCE.

GEORGE WILCOX, Esq.

MR. W. J. HUNT.

DR. L. C. WARNER.

## COMMITTEE ON APPLICATIONS.

Trustees WARD, HALL, WARNER and CUTTER.

## MEMBERS.

Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

## ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

## CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, 105 East 22d Street, New York City."

## DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, 105 East 22d Street, New York City.

## CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

ENTERED AS SECOND CLASS MATTER AT THE POST OFFICE IN NEW YORK.

# CHURCH-BUILDING QUARTERLY

PUBLISHED BY

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

---

APRIL, 1904

---

Our  
Young People  
Helping.

Last fall we sent out circulars showing the splendid help the young people have given to our work. Since 1892, thirty-five "Children's Churches" had been built by the aid sent through our treasury by Sunday-schools up to September, 1903. Since then we have added two more, Pearl, Idaho, being No. 36, and Buchanan, N. D., being No. 37. Nearly ninety contributions have come from Sunday-schools in response to the circular, but we need ten times as many very soon.

The "Christian Endeavor Churches" built by the aid of generous gifts from Societies all over the land, were twenty-five in number last autumn. Another one is added to the list, and Barlow, N. D., is "Christian Endeavor Church No. 26." There is no better way of helping along the Kingdom to complete supremacy in the world than building a church. Our young people are to be congratulated on what they have done.

The Banner  
Sunday-school,  
Nome, Alaska.

"Here's a check for Forty-four Dollars from a Sunday-school to help build a church."

"Good! Why, that is the largest amount received from any Sunday-school since our circular went out."

"Yes, and where do you think it came from?"

"O, probably it is from one of our large Eastern schools in a city church."

"Not a bit of it! It is from our Sunday-school in Nome, Alaska—our 'Farthest North'—from the land of the midnight sun, where the line of perpetual frost is but eighteen inches below the floor of our church. If a school in one of our rich churches is to match this gift in proportion to its means, it will have to send us several hundred dollars."



The letter which accompanied the check, says:

"You will find enclosed forty-four dollars from the Sunday-school of Nome, Alaska. We realize that you have done much in the past for us, and we feel it a pleasant duty to send an offering to help in the good work in some other place, knowing there are many that need help. Thanking you for your past kindness, we remain, with best wishes,

THE NOME CONGREGATIONAL SUNDAY-SCHOOL."

The winter has been harvest-time in the thousands of churches we have helped to build all over our land. In spite of the bitter winter weather the faithful pastors have pushed on the work, and echoes of the songs of joy over souls saved and communities transformed and progress made have floated to us from mountain and prairie and sea-coast. Hints of blessing have appeared in the papers. We should like to know more fully about these times of refreshing, and wish the pastors of churches where we have helped to build the house of worship or parsonage would send to us an account of special interest in their parishes or unusual gatherings into the Church. The givers to our work will be greatly cheered if they can see the practical fruits of their beneficence in the rich spiritual results that attend the work of our churches. Write to us, brethren.

We receive from time to time a good many documents which illustrate the life of our churches. Church Manuals, Year-Books, Programs of Special Services, and pictures of buildings, pastors and other officers, and leaflets. leaflets pertaining to special work, bring to our office a glimpse of the growth and progress of our denominational work which is inspiring. We are glad of this. We should like to increase the number, that we may gather here as full a representation as possible of the church-life of the entire country. We hereby request the pastors and officers of our churches everywhere, not only those aided by us, but those also which have never needed aid, to send here any documents pertaining to the church life and work which will bring the printed account down to date. Such a collection of memorabilia about our churches will be of great interest and value.

## Rescued and Rebuilt

Forty-two years ago a little church in De Soto, Wis., built a house of worship with much sacrifice and toil. The county was Bad-Ax then; it is Vernon County now. We aided them with a grant of \$200 when Dr. I. P. Langworthy was the Secretary. For many years the little band of Christians worshipped and worked in that humble sanctuary.



CONGREGATIONAL CHURCH, DE SOTO, WIS.

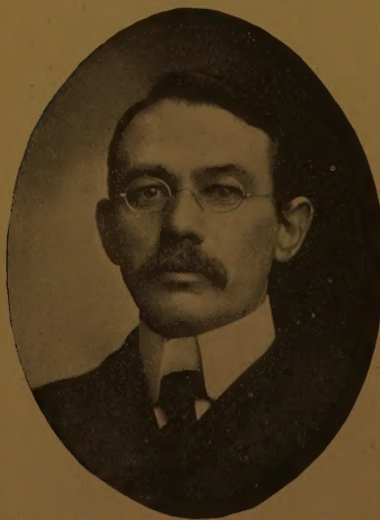


But in 1900 what seemed a great calamity befell them. On Sunday morning, October 28th, a thunderbolt flashed down from the sky and smote this well-loved temple. The flames burst forth and the building was burned to the ground. Nothing was saved. Organ, hymn-books, pulpit and Bible were all in ashes. For nearly forty years they had made the walls ring with their songs of praise, and now the winds chanted a weird requiem over the charred and smoking timbers.

A beautiful bell was given to the church in 1884. It had done service all the years till the fire destroyed it; it had faithfully fulfilled the inscription on it:

I am here to call you to the house of prayer;  
I'll ring for you when you are wed;  
I'll toll for you when you are dead.

It welcomed the soldiers home as they returned from the battlefields of the Civil War. It gave the alarm in case of fire. It reminded the man of God, on the Sabbath, to be ready with his message for the people. It rang gently twice just before it fell into the hot coals below; it seemed to say "good-bye." When it came crashing down the sight brought tears to the eyes of many. Words cannot express the sacrifice and heroic efforts of the brave men and earnest women in building that church. It was with sad hearts they said, "All our work is in ashes."



REV. HENRY S. EVERT.

But the little band was not long without a roof to shelter them. The brave pastor, Rev. Henry S. Evert, who has this field in conjunction with another at Retreat, led them in the work of rebuilding. Collecting the insurance on the old church, giving to the quick themselves, and applying to us for a grant, the plucky people went forward. The generous women of Vermont came to the rescue and sent us the money for the grant we made, \$500. God bless them! So this is in a peculiar sense their church, since their prayers and efforts and gifts

have entered into it. The total cost of the church was about \$2,000.

Thus another phoenix has risen from its ashes. It is doing a great work of usefulness in a country community. It is a great feeder of large churches elsewhere. No less than sixty-nine of its members have been dismissed to city churches elsewhere. Boston, Minneapolis, Milwaukee, Sparta and other places have been enriched by its fruitage. May it be blessed in its work for many years to come.

## Our Field Forces

Theoretically, these number 3,968 pastors pretty well distributed among our 652,849 members. No more efficient and economical plan could well be devised than this. The pastor is the natural agent for all kinds of work his church is expected to do. He knows them better than any one else. If, as he ought, he has associated with him by choice of the church, a committee of three, five, seven or nine, for the continuous and deeply interested study of the work of the Kingdom, the results of which study he and his committee would lay warmly on the hearts of the congregation, there would be a lively and constantly growing interest in the work, and a readiness to give so that there would be no need of special appeals for money with which to carry on the Lord's work.

Unfortunately, all our churches are not thus organized for world-work. Many churches have no Missionary Committee, and the pastor never preaches a missionary sermon. Eight hundred and sixty-six of our 5,821 churches report no offering to any one of our benevolent societies. What a loss of spiritual power not to have any vital connection with the glorious work of the world's evangelism!

It is for this reason, mainly, that all our Benevolent Societies have felt compelled to appoint persons skilled in such work, to visit among the churches, Local and State Conferences and Associations, to lay the Great Commission on the hearts of the people. Multitudes that had not been accustomed to give, take up the work; and many that have been accustomed to give are stimulated to do better. Does it pay?

The Congregational Church-Building Society has four per-



sons appointed and paid to spend their whole time among the churches, and, by personal visits and correspondence, to stir them up to the exercise of the privilege of stewardship.



REV. C. H. TAINTOR.

Rev. Charles H. Taintor and Mrs. Augusta Taintor entered into the service of the Church-Building Society, May 1st, 1884, as Field Secretaries of the Society, which they have occupied continuously since that time. For the first two years Mr. Taintor was the only field officer of the Board, and his territory covered the entire United States. Six months of the first two years were spent among the New England churches. The result

of his field work led the Board to appoint a Field Secretary for New England. For eleven years Mr. Taintor was the only Field Secretary in the Western District, extending from Ohio to the Pacific coast, and he has been called to pass over that field in the interests of the Society. The demands of the growing work made it necessary to appoint a Field agent for the Pacific coast.

What is known as the District of the Interior, of which Mr. and Mrs. Taintor have special oversight, are the states of Iowa, Ohio, Michigan, Illinois, Indiana, Minnesota, Missouri, Wisconsin, Kansas, North and South Dakota, Colorado, Oklahoma, Wyoming. The receipts from all sources in this district in 1884 were \$17,543.56,—665 churches contributing. The total receipts from all sources in 1903 was \$81,134.60—1,557 churches contributing. The total receipts from this District in twenty years have been \$1,095,001.79. In twenty years 1,225 church edifices have been built and 595 parsonages, making a total of 1,820 buildings for church purposes, to which the Society has paid \$1,431,708.15



from 1884 to 1904. In the previous thirty years from 1853 to 1883 the Church-Building Society had only aided in erecting 1,083 churches and no parsonages, appropriating \$527,303.76. In the last twenty years, from 1884 to 1904, \$904,404.39 more was disbursed than during the previous thirty years, securing 727 more buildings in the last twenty years than in the previous thirty. The total receipts from the Interior, as stated, were \$1,095,001.79, and the disbursements by the Board for the same period were \$1,431,708.15, showing that the Interior District received over and above their entire contributions, \$336,706.36.

The number of miles traveled by Mr. and Mrs. Taintor has not been less than 20,000 a year; 500,000 miles would be a conservative estimate of miles traveled during the entire time of service.

The two have made not less than 7,500 addresses in the interest of the work, beside a large number of sermons preached on various occasions, particularly at dedications.

Not less than 85,000 letters have been written by them; 400,000 circulars, leaflets and pamphlets have been sent out to churches, Sunday-schools, Christian Endeavor Societies, etc. Five thousand personal visits have been made in the interest of the work, resulting in legacies and direct gifts, besides \$100,000 now in wills in favor of the Society.

Delinquent loans have been collected; discouraged churches have been stimulated; the property of defunct churches has been gathered in. Special visits have been made in emergency cases under direction from headquarters.



MRS. C. H. TAINTOR.

Beyond the States under his immediate care Mr. Taintor has visited Texas, Arkansas, Montana, Idaho and Washington. Reports of these visits, added to reports on insurance and unused church buildings, have required much time and care.

No two busier, more loyal and devoted employees of any of our Societies can be named. Receipts from this part of the field abundantly justify this estimate. The fact that in the nineteen states and territories of the Interior there are 2,741 Congregational churches, and that our Society has assisted in building there 2,351 houses of worship and 670 parsonages, shows the great importance of this region in our denominational work. These aided churches doubtless gave, on an average, \$3 for every \$1 from our treasury toward these buildings. More than \$4,000,000 has thus been secured by the coöperation of the churches and our Society for building houses of worship and pastors' homes in this district.

Rev. George A. Hood began his work as Field Secretary of



REV. GEO. A. HOOD.

this Society for New England, Nov. 1, 1888. The amount of money sent to the New York treasury since that date is \$814,087. Mr. Hood has made 1,913 church-building addresses; 197 other addresses; and preached 131 sermons. He has made 2,131 personal calls in the interest of the work. His work has required 262,187 miles of travel.

Mr. Hood has made a specialty of the Society's literature. Keeping careful track of the dates when the contributing churches on his field would make their offering, he has aimed, a week or two before the offering would be made, to

send a supply of the most recent literature to be distributed among the people. No end of work of this kind, to which he has added, as far as practicable, personal visits has been done to increase the area of givers and the amount of their gifts. No man could have applied himself more assiduously to his work than has Mr. Hood.

He was chosen, by the Committee of the Benevolent Work of the various denominations at the Columbian Exposition at Chicago, to prepare the exhibit for the Congregational Church-Building Society. The Board confirmed his appointment. Under his skilled hand our exhibit took the first prize. That New England has not kept up to her earlier record of benevolence is not due to any laxness on the part of Mr. Hood. He has made the Boston office a resort for our brethren residing in and visiting Boston. He has been in demand for service among the churches and local and other Conferences of the State, and has twice made extensive trips in the interest of the work.

Many changes have taken place in the New England field in the fifteen years since Mr. Hood began his first work there. Then, audiences were amused in listening to the facts of Home Missionary life, but did not believe them; now they believe with the head and are beginning to respond with generous gifts and consecrated lives.

Then, church members often said, "Why must the new places have Congregational churches? I should be as willing to join any other church as the Congregational." Now, they are learning to feel interest in and responsibility for the great work God has given us Congregationalists to do, in common with our sister denominations.

Then, ministers were often more interested in intellectual questions than in aggressive work, so that the growth of the churches has been less than the growth of the population in New England; now, we can see the beginnings of a spiritual awakening which promise larger gains for the future.

Then, the New England States gave their Building-Society much less than other forms of missionary work, since they had little need for aid in church-building; now, Maine, Massachusetts and Rhode Island have for years asked such large aid as to surprise themselves and attract the attention of all New England to the proper proportion of gifts to the Congregational Church-Building Society in their beneficence.





REV. H. H. WIKOFF.

March 1, 1895, Rev. Henry H. Wikoff was appointed Field Secretary for the Pacific Coast, with headquarters at San Francisco. His field was 800 miles in length, extending from San Diego to Puget Sound, embracing California, Oregon, Washington, Montana, Idaho, Utah, Nevada, New Mexico and Arizona. Churches, conferences, State and local, in all these States, he was to visit as often as possible. Practically, he was to spend his time on the field. Defunct churches, lapsed payments on loans, contributions

from all the churches, aided and unaided, were to be looked after, and results reported to the office in New York.

To do the work of these nine years he has traveled 165,000 miles. The year he began his work, 145 churches were contributing to the work of the Society. In 1903, 312 churches made contributions. \$1,928.98 were sent from the field in Mr. Wikoff's charge in 1895. In 1903, \$13,524.85 were sent. In several instances property has been saved by the personal attention of the Field Secretary. 750 addresses on the work have been delivered, and 183 houses of worship have been built. The value of this Field service can by no means be told, at present, as work done will continue to bring forth fruit during many years to come. In his field our Society has done a very important work, starring the slope of the Sierras and the sunny coast of the Pacific and the rocky fastnesses of the Rockies with 359 church-buildings, into which we have put \$406,091.84, and 127 parsonages, into which we have put \$58,455.55. Under Mr. Wikoff's encouragement this district is becoming a generous giver to the work as well as a grateful receiver.

In addition to the priceless work of these four Field Secretaries, we are favored with the gladly-rendered, voluntary service of all the Home Missionary Superintendents and Secretaries, whose co-operation, willingly rendered, is of very great value to

us. We have also our appointed State Secretaries in 43 of the States, and 225 Local Correspondents in the various local associations and conferences, who gladly serve the Society as their time will allow, without pay. They are busy men in other vocations, mostly in charge of churches. Every application for aid from our treasury must run the gauntlet of three men familiar with conditions in the State—the Home Missionary Superintendent, our State Secretary and our Local Correspondent—who watch carefully to see that no unworthy or extravagant appeal is made to us for assistance. They, also, with the officers of the church, certify to us the completion of the building in accordance with the estimates on which our aid was voted. We gladly submit this arrangement for doing the work on the field to the friends of the Society, especially to our best business men.

L. H. C.

## A Group of Our Churches

It seems hard for some people to realize the wide extent of our work. Their imaginations are not equal to the task of spanning the continent, as we do in building homes for churches and parsonages. They fancy that our work is "in the West,"



SIXTH STREET CONGREGATIONAL CHURCH, AUBURN, ME.

and do not grasp the fact that we are at work in the North, South and East as well, with impartial aid for every point of the compass.

We present a group of churches to which we have recently held out a helping hand, that our readers may see how broad is our field in this national work. It is a far cry from Maine to Oklahoma, and another from Wisconsin to Georgia, but it illustrates how long our arms are.

The Sixth Street Congregational Church in Auburn, Me., is in a part of the town separated from the rest by the Little Androscoggin, and which is called "New Auburn." There is no other church within a mile and a quarter of this. A hundred and seventy-two members are enrolled in the church, with two hundred and fifty in the Sunday-school. Most of them have employment in the large mills, and the fluctuation in wages sometimes embarrasses them. A structure intended for temporary use was built by this church over twenty-five years ago, but hard times and changing population made it impossible to better it, and it came to be known as the "Sixth Street Barn." New life came to the church in later years, and, at a cost of about \$6,000, they have transformed the old, dilapidated building into an attractive and convenient church home. In this beautiful audience room the young, earnest and cultured pastor, Rev. Telesphore Taisne, is preaching to good audiences and leading

the church on to assured success. Born in France, he is a thorough-going American, and has special gifts for reaching the people here.



REV. T. TAISNE.

It is quite a jump from Maine across New England and New York into the heart of Pennsylvania. Here, on the banks of the Susquehanna river, is the important town of Nanticoke, with some 15,000 people within easy reach of our Bethel Church. It is in the beautiful Wyoming Val-





BETHEL CONGREGATIONAL CHURCH, NANTICOKE, PA.

ley, where there are extensive coal mines. The recent great strike scattered sixty per cent. of the membership of the church, and seriously crippled its work. But it has rallied with new energy, and under the gallant leadership of the able and consecrated young pastor, Rev. Samuel I. Davis, a Yale graduate, they are doing well. Forty new members were received in eight months lately. One Sunday, a year ago, when an appeal was made for contributions to enable the church to avail itself of our promised aid, five young miners walked up to the pulpit and gave the pastor \$50, with the assurance that they



CONGREGATIONAL CHURCH, BINGER, OKLA.

would give \$25 each, a generous and self-sacrificing offering considering the straits into which the strike had brought them. There ought to be a fine future for this church.

Taking flight again to the southwest, more than a thousand miles, we alight at Binger, Oklahoma. Here, in this remarkably developing territory, in a community of 500 people which had no other house of worship, the little church of twenty members built this church with our aid. The land, building and furnishing cost \$1,850, of which the people raised in cash, material and labor, \$1,250. There is an important school here, and the auditorium of the church is often overtaxed to accommodate the students who attend our services. Since our aid was granted the church has raised more money for carpets, decorations and pews, making a very attractive building.

And now we go northwest nearly another thousand miles, and halt at Glenwood, Wis., in St. Croix county, where is situated our "Swedish Congregational Mission Church." It is the outgrowth of the "Swedish Mission" movement, which the late

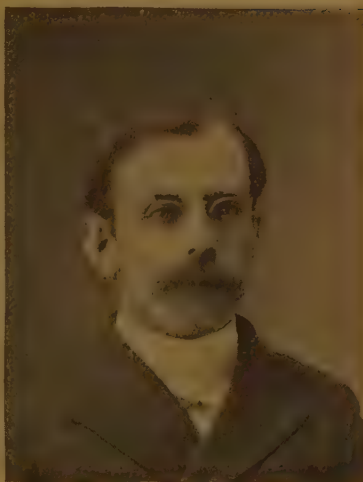
Dr. Montgomery so vividly described in his little pamphlet, "The Wind of the Holy Spirit," one of the most remarkable evangelical revivals in northern Europe which our age has known.

Wisconsin and Minnesota have welcomed many thousands of Scandinavians who have brought their devout piety and sturdy principle to their new home in the western world. In this town of 4,000 people, this little band of faithful Christians has built, with our aid, this comfortable church at a cost of \$1,600. For



SWEDISH CONGREGATIONAL CHURCH,  
GLENWOOD, WIS.

some years this little company worshipped in a temperance hall, but it was not a good place to grow. Now with a young pastor, the Rev. C. R. A. Blomberg, a graduate of Chicago Seminary, the plucky and devoted people have secured both church and parsonage with our co-operation. This means much for them, for they are mostly either new-comers, or workers in the factory which has shut down, compelling them to take up farms. With this new vantage gained we believe the church will prosper.



REV. C. R. A. BLOMBERG.

From Wisconsin to Georgia is another far flight, well toward a thousand miles. Atlanta, Ga., is one of the most important cities in the New South. With its 100,000 inhabitants, its educational institutions, and its great industries, it exercises a mighty influence over a wide region. We have four Congregational churches here, of which Central Church is the leader and fostering mother. The Rev. Frank E. Jenkins, D.D., is the able and energetic pastor, whose faith, ingenuity, and contagious enthusiasm have led the people into the heroic enterprise of securing a new house of worship which shall be worthy of the church, and put it into such condition as will enable it to accomplish the great work it desires to do. The situation in the heart of the city is most advantageous, but the chapel in which they have long been worshipping is entirely inadequate. It is absolutely essential that they have a well-equipped, dignified and attractive house of worship that will bear some fair comparison with the other important churches of the city, and which will prove inviting to newcomers. For many years the pastors there have felt themselves heavily handicapped in their work by the building in use, which is entirely insufficient for their needs.

The people are responding nobly to the appeal to "arise and build." Already the new structure is well under way. Three professional builders, among the best in the State, are on the





CENTRAL CONGREGATIONAL CHURCH, ATLANTA, GA.

Building Committee. They are erecting one of the handsomest churches in Atlanta at a cost of about \$35,000; and, when it is completed, they will have a church property worth more than \$70,000. It is not done without a severe and long-continued struggle and much self-sacrifice, but it will give Central Church a position of more commanding influence and usefulness in the end.

In this church has centered directly and indirectly a large part of our Congregational work for the South, and this must continue to be the case. It is in close touch with Atlanta University, whose business manager is one of the deacons. By its efforts we have our vigorous young college at Demorest, Ga., and the Atlanta Theological Seminary, whose work is so full of promise. It is in close co-operation with the work of the American Missionary Association and the Education Society. The Home Missionary Congregational churches of Georgia look to it for example and inspiration, and the pastor is the Superin-

tendent of this work in the State. Over a thousand Methodist Protestant and United Brethren churches in the South, now on a most friendly footing with us, are likely to feel increasingly the fraternal influence of this church. There is no more strategic point for our work in the South than right here in this church.

## Christian Endeavor Church No. 26

Barlow, North Dakota

Barlow is a railroad town of 400 people. Besides the native born there are Scandinavians and Germans who easily become



CONGREGATIONAL CHURCH, BARLOW, N. D.

Americanized. Our church is three years old, and has thirty members. There is no other church within several miles. In the summer, before this church was built, the services for worship were held behind the railway elevator, in the driveway where the wagons go in at one end, dump their loads and drive out the other way. "Did you hold services here all summer?" was asked of the pastor. "Yes," said he, "it was the best place in town; rather breezy sometimes, but everything is breezy in this town. We have had good meetings here." When winter came they moved into a hall. Now they have this excellent



REV. J. R. BEEBE.

church, into which the Christian Endeavorers have put \$500, through a grant made by the Congregational Church-Building Society, the twenty-sixth which our Christian Endeavor allies have helped to build.

The pastor is the Rev. Julius R. Beebe, who was ordained in 1896, and has been serving this church three years. He serves the church at New Rockford, also, where he makes his home. At Barlow he reaches a large farming population, and his influence is great and beneficent.

## Sunday-school Church No. 27

Buchanan, North Dakota

As one rides north from Jamestown, N. D., to Carrington, he passes through the great wheat farms of that region, some of them covering thousands of acres. On a slope of the rolling prairie at Buchanan stands the pretty church which our Sunday-schools have helped to build. It was dedicated December 3, 1903, and is the only church in that community. Occasional religious services



CONGREGATIONAL CHURCH, BUCHANAN, N. D.



had been held in the school-house and in a private house, but two years ago last November a church was organized for the two hundred people within easy reach, and all were enthusiastic about securing a house of worship. They raised \$2,242 for the new building and the young people of our Sunday-schools are providing the \$500 which the Congregational Church-Building Society has voted as a grant to help complete the church. Now each week its walls ring with the songs of the little ones gathered



REV. C. A. JEVNE.

from the prairie homes, who remember with delight the blessed fellowship of the children in other Sunday-schools all over our land who helped to secure this beautiful church-home.

The young pastor, Rev. Charles Arthur Jevne, has been with them less than a year, having graduated from the Chicago Theological Seminary in May, 1903. He is popular with all classes and is doing much good in his great parish. He lives in the cosy parsonage at Pingree, eight miles away, where he also ministers to another younger church.

## How to Build a Church

Call a meeting of the entire church and congregation at such an hour as will secure the attendance of the largest number of the people.

Open the meeting with the stirring hymn of the first President Timothy Dwight:

"I love thy kingdom, Lord,  
The house of thine abode."

Ask every one to sing that expects to go to heaven.

Then let the minister read, from the book of Exodus, God's very explicit direction in regard to the building of a place for public worship. Ex. 25:8: "Let them build me a sanctuary,

that I may dwell among them." Let him also read the story of Moses on the mount taking counsel of God with regard to the sacred building. Ex. 19:20: "And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up."

Here are two worlds in convention, heaven and earth, in the persons of God and Moses. The object of that meeting was a conference in regard to the building of a place where God might meet His people and dwell among them.

What shall be the form, material, dimensions of this first historical building erected by that elect people for the worship of God? God Himself draws the plans and specifications. He delivers them to Moses. Moses puts them into the hands of men chosen for their skill in building. A day of worship must be appointed; material and money gathered. Moses needs only to tell the people what God has commanded:

Ex. 35:1-29: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the Lord hath commanded, that ye should do them."

"Six days shall work be done; but on the seventh day there shall be to you a holy day, a Sabbath of rest to the Lord: Ye shall kindle no fire throughout your habitations upon the Sabbath day."

"And Moses spake unto all the congregation of the children of Israel, saying, Take ye from among you an offering unto the Lord; whosoever is of a willing heart, let him bring it, an offering unto the Lord; gold and silver and brass, and blue, and purple, and scarlet, and fine linen and goat's hair, and ram's skins dyed red, and badger's skins, and acacia wood, and oil for the light, and spices for anointing oil, and for the sweet incense, and onyx stones, and stones to be set, for the ephod and for the breastplate. And every wise hearted among you shall come and make all that the Lord hath commanded; the tabernacle; the ark; the table; the candlestick; the incense altar; the altar of burnt offering; the hangings of the court; the pins of the tabernacle; the clothes of service."

To all this the people gave ready and royal assent. The children of Israel brought a willing offering unto the Lord, every man and woman whose heart made them willing to bring, for all manner of work which the Lord had commanded to be made by the hand of Moses.

And now something strange happens, a thing quite unusual in church building: The men appointed to receive the gifts of the people come back to Moses and say: "The people bring much *more than enough* for the service of the work which the Lord commanded to make." So Moses sent out word through the camp of Israel: "Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Does it seem a small thing for two millions, more or less, of wilderness pilgrims to give more than enough to build one tabernacle? What did the tabernacle cost? No man of our time can possibly tell. But Bush, when at his best as a commentator estimated the cost at *one million, two hundred and fifty thousand dollars*. If it was anywhere near this sum, does it not seem as if two millions, more or less, of American Congregational adherents could, in one year, put into the treasury of our Congregational Church-Building Society not less than three hundred thousand dollars, not to erect one gorgeous temple, but more than two hundred churches and one hundred homes for ministers while they are doing the Lord's work in the hardest places?

Fair inferences:

1. The Lord commands His people to build a place for Him?
2. He cares enough for the form of the structure to draw plans for it if necessary.
3. He wants every man, woman and child to give to help build.
4. He wants the work done by skilled workmen.
5. He wants the house good enough to command the respect of all.
6. Such a house will He dedicate Himself (Ex. 40:34), by filling it at dedication, and thereafter, with His glory.

L. H. C.

Frequent requests come to us for back numbers of the **Send** CHURCH-BUILDING QUARTERLY to complete the files in **Them** libraries or other institutions. We are glad to comply **Back.** with such requests when possible, but our own supply is limited, being much drawn upon. We therefore request our friends who have any numbers of the QUARTERLY preceding 1898 to send them here to us, that we may be able to assist those who are asking us for these numbers.



## Two State Secretaries and their Churches

Among the most valued helpers, whose counsel and assistance are a great aid in our work, are the State Secretaries. There are forty of them, on guard from Plymouth Rock to the Golden Gate, and from the lakes to the Gulf. They are men of ripe experience and excellent judgment, whose familiarity with conditions in their several commonwealths is of great service to us. Often they are pastors of large churches which have not needed aid from our treasury, but have been generous givers to help their struggling sister churches to find shelter. We are glad to present two of these Secretaries, honored representatives of the work in the Empire State.



REV. W. E. PARK, D.D.

The Rev. William Edwards Park, D.D., of Gloversville, N. Y., has been for seventeen years our trusted State Secretary for New York. The eminent son of a famous father, he passed his boyhood in Andover, Mass., where Prof. Edwards A. Park gave to successive classes in the Seminary those lectures which were their delight and inspiration. Phillips Academy had our State Secretary as a student in the days when scholarship and literary genius counted for more than football, and his comrades then, as well as his Yale classmates later, predicted for

him a brilliant career. He has not disappointed them. Not only has he had a marked success as pastor and preacher, but his busy pen has done good service in articles for magazines and quarterlies and encyclopedias. The list of topics he has thus treated is large.

Twenty-eight years ago, when our nation was keeping its

centennial jubilee, he accepted a call to Gloversville, already a church and community of importance in east-central New York. For nearly three decades he has labored here with distinguished success, the membership climbing steadily up, till in the last year-book it was reported at 526. He has developed all the resources of the church, not only for the home expenses, which exceed \$5,000, but also for benevolences, which are more than \$1,000 a year. Nearly ten years ago a fine house of worship was erected

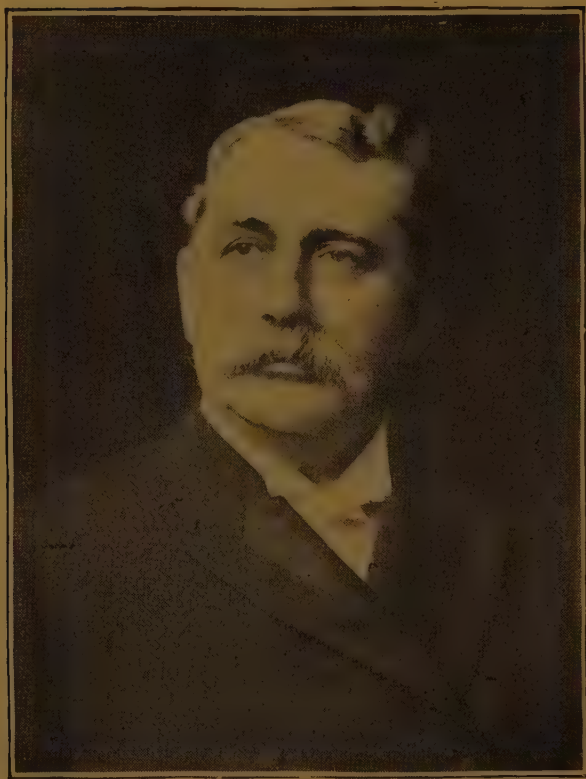


CONGREGATIONAL CHURCH,  
GLOVERSVILLE, N. Y.

there at a cost of \$50,000, and the church, being well-housed in an attractive and convenient sanctuary, has also provided a delightful home for its pastor in a ten thousand dollar parsonage.

Honored and beloved by his people, Dr. Park proposes to lighten the burden he has so long borne by retiring from the strenuous work of an active pastorate, in which he has accomplished so large and fruitful a work. He expects to move next June from Gloversville to Oberlin, Ohio, where he will find leisure for literary work, much material for which was left to him by his distinguished father. We therefore reluctantly release him from the service he has so long and wisely rendered to us in this office.

By the election of our Board of Trustees, and his own acceptance, the Rev. Frank S. Fitch, D.D., of the First Congregational Church, Buffalo, N. Y., has recently become our State Secretary for Western New York, the dividing line running north and south, just east of Utica. He has had excellent training for the service



REV. FRANK S. FITCH, D.D.

we desire from him. Of Connecticut ancestry, he was born in the Western Reserve in Ohio, and received his college training at Oberlin. Three years at Yale Divinity School further equipped him for work, and he found his first pastorate in Stratford, Conn. This was followed by four years in the Seventh-Street Church, Cincinnati, where he had a most valuable experience in dealing with difficult city problems. He was then called to our First Church in Buffalo, which was less than three years old. His ministry there has continued for twenty-one years, and has been most fruitful in every way. Not only has his own church grown in numbers, influence and financial strength, till it is now one of the chief forces for righteousness in that great city—the eighth in our country—but he has fostered a fine group of young and promising churches under the sheltering



wing of the mother church. A little more than a score of years ago there was not a single Congregational church in Buffalo. Now there are four, with 1,043 communicant members, 1,075 families, and 1,375 Sunday-school scholars. Dr. Fitch is not only a strong and effective preacher, but a rare executive leader, whose sagacity and resolution have given new life to our Congregational work in that region. He is now the President of the New York Home Missionary Society, and has been recently chosen one of the Executive Committee of the American Missionary Association, and is all the better fitted by the wider knowledge he thus gains to give us counsel concerning our work in the western portion of this great State.

The First Congregational Church, Buffalo, of which he is pastor, has had a rather romantic history. For years the field in that city had been left to other denominations. In April, 1880, at a meeting of twenty-three persons assembled to study the Sunday-school lesson, some one suggested that there were many eastern people in Buffalo who would gladly unite in a Congregational church, should one be formed there. Two days later some thirty-five or forty persons gathered in a private



FIRST CONGREGATIONAL CHURCH, BUFFALO, N. Y.

house to confer with Rev. J. C. Holbrook, the Secretary of the New York Home Missionary Society, with regard to an organization. Out of this meeting grew the regular prayer-meeting. On May 6th the church was organized with eighty members, seventy-nine of whom joined by letter and one by confession. Only four of the letters were from Congregational churches. The first pastor was the Rev. George B. Stevens, now the honored Professor of Theology in Yale Divinity School. He remained two and a half years, doing most excellent work in laying foundations. When he retired, Dr. Fitch was called to the pastorate, and began his services the very next Sunday after Dr. Stevens left. The 187 members, then constituting the membership of the church, have increased to 639, and at the twentieth anniversary it was reported that the church had raised during its brief existence \$154,005 for its home work, and \$86,693 for benevolent and missionary purposes, making a total of nearly \$240,700.

A year after its organization the church purchased the Niagara Square Baptist Church for \$15,000, and improved it at an additional expense of \$12,000. Seven years later this property was sold, and in 1890 the present beautiful and commodious church was dedicated, President Dwight of Yale University preaching the sermon. Finely situated, with a strong and devoted body of Christian workers, under the inspiring leadership of Dr. Fitch the church bids fair to accomplish a far greater work in the years to come than in the past.

We hope to announce the name of our new State Secretary for Eastern New York in our next *QUARTERLY*.

Since last September the applications have come in so rapidly that we have usually been able to respond to only one-third of them each month, and have been compelled to defer two-thirds. When they asked for \$70,000 in a month we have been able to appropriate only \$20,000. This has given distress to the churches and sorrow to us. All our Funds are reduced by the demands made upon them. Each one of them needs to be replenished. All contributions from churches, Sunday-schools and societies go into the Grant Fund. We need to have these doubled. Please increase your gifts that the work of the Kingdom may not suffer.

# The Freedom of Christian Stewardship

BY MRS. A. E. ARNOLD.

"Freely ye have received, freely give."

In one of the public gardens of Europe stands a marble figure through whose outstretched hands flow the waters of a fountain. Year after year the stream runs through the marble fingers, yet the figure never heeds; the hands are never raised in gratitude, the lips never utter a word of thanks for the pure stream that flows on so unceasingly to bless the thousands who come to slake their thirst. Even so the unceasing stream of God's mercies flows through the hands of His creatures—their hearts, lips and hands often unresponsive as the unheeding marble.

The sin of ingratitude was a very early manifestation of human nature. From the first pair stretching out ungrateful hands toward the forbidden tree, forgetful of the plenitude freely given of which they might eat, down through the centuries to the present day, man has been characterized too often by an unresponsive spirit and an ungrateful heart toward God. It is no wonder that in relation to Himself the Lord at the very beginning placed man under metes and bounds. Discipline was the first order, made imperative by the crudeness of a people who, in order to fulfill His mighty purposes, must be lifted from a state of semi-barbarism. Having chosen the Israelites as his representatives, God placed them under a course of training, to be fashioned century by century into a people who morally and spiritually should stand head and shoulders above the surrounding nations, and through whom in the fullness of time Messiah should come.

The question of stewardship came very near the beginning. The Lord knew full well that the letter must come before the spirit, hence we find the commands, "thou shalt" and "thou shalt not," bearing upon every relation of man to man and man to God. In nothing were these commands more explicit than in regard to the proper return to be made to Jehovah in tithes and offerings of fruits and flocks.

It is plain that in these, as in other observances required of the Israelites, the whole hinged upon obedience. Spiritually undeveloped as they were, it was necessary that gratitude be awakened by the offering of something that could be seen and

touched and tasted. They could only dimly discern the spiritual significance underlying the tithings, the offerings, the sacrifices, but they could understand that these things brought them into touch with the unseen God. Here and there a stalwart soul saw, as through a darkened glass, that above and beyond the smoking altars and bleeding beasts there was a Universal Heart of Love seeking to draw mankind unto itself.

As we consider the conditions as presented in the Old Testament history, and the disciplinary necessities of the time, we conclude that stewardship was based upon obedience; that the motive for giving tithes was duty, and that the relation thus established between man and God was a means of spiritual enlightenment and culture. There was blessing in it to the obedient Israelite. There is blessing in it still to numbers of God's followers who find incentive to faithful stewardship in the commands and requirements of the Old Testament. There is a blessing for any soul who squares his life to the line of duty, and resolutely stands upon the plane of obligation. Obedience as a motive is the only proper foundation for faithful stewardship, having power to eliminate from the heart much of the dross of self and put in its place the gold of loyalty to God.

In the endeavor to conform our giving to God's cause exactly to the models of tithing given to the Jews, there are some possible dangers which the conscientious steward will seek to avoid. To assume the title of Christian steward is to acknowledge a peculiar relationship to God. He is in charge not of his own but another's goods. He may well have a care lest, having paid a certain per cent. of profits to the Lord, he be satisfied with a duty so well done that he feels at liberty to spend the remainder for self. He will also seek to resist the temptation to bargain with the Lord to pay this or that amount with the expectation of being blessed with an extra amount of temporal prosperity. This is not stewardship, but bondage.

The Christian of the twentieth century, seeking to get into the right attitude toward this subject of stewardship, will inquire, What of stewardship under Christ and the new dispensation? He will find, in the first place, a changed motive or, rather, an added motive. The law of obedience still obtains, but enveloping the whole scheme of living and giving, as light envelops the earth, he finds Love. Love prompted the gift of the Only Begotten. Love was the motive power in the life that He lived



and the death that He died. Love to God and love to man were the keynote of His teaching, and are everywhere set forth as the supreme motives of Christian living. Obedience under the old law was the means to an end. Love, under Christ, was the end itself. "Love is the fulfilling of the law," hence we must conclude that in Christ love to God and love to man is counted as fulfilling the law of righteousness; that it is the impress and reflection of Divine Love upon human character, and that it is the scale by which all obligation to God or man is weighed and measured.

Here, then, is the standard of stewardship in Christ's kingdom. In the first place, it frees itself from Sinai and the wilderness, and comes into Canaan. Having outgrown the school of the law, it comes into the liberty of the Gospel. It frees itself from a devised goodness that lacks the vitalizing power of love; it frees itself from ideas or philosophies that are only weights to handicap its progress because they lack the love motive, and thus clarified and purified, Christian stewardship becomes the personal expression of the love of the steward for his Master.

The law of Love applied to gifts for the advancement of Christ's kingdom has power over the whole nature. It enlists the intelligence; it gains the assent of the conscience; it commands the allegiance of the will; it awakens gratitude; it fires the heart. Under its beneficent sway, giving becomes a personal expression of devotion of the disciple to his Lord, a part and parcel of his whole relation to the kingdom of God. The law of Christ involves not less but more than the law of Moses. It presses with especial force upon the steward of great wealth, of whom, since he is given much, much is required. The difficulties of his position are fully set forth in Christ's discourses. Now, as then, the good seed is choked with the cares and riches and pleasures of this life.

The opportunities of the rich steward to set forward the reign of righteousness in the twentieth century are stupendous. Bending a listening ear to the voice of the Master, inspired by the power for good placed in his hands by his possessions, he recognizes his relation to humanity. Not for a moment will he think of limiting his giving to his tithe, or lavishly expend upon worthless things his Lord's money. In the exercise of the blessed freedom of Christian stewardship, he allows no hard and

fast law of tithing to absolve him from his debt of love and gratitude for the abundance he receives from God.

It is not profitable to multiply words. The imperative need for the Christian steward, in whatever walk in life, is to die to self, that Christ may be formed in him. This transformation can only be wrought by the acknowledgment of love to God and love to man as the supreme and all-embracing motive to giving, and only thus can the soul be enlarged to contain the kingdom of God.

## Flexible Congregationalism

Let us step into the buggy with the Superintendent of Congregational Home Missions and go to one of the largest counties in the Northwest, to the town of S——, where, for several months, a Congregational Home Missionary has been hunting up the lost sheep of the house of New England and the Interior. He has found some thirty who call themselves Christians, all of whom are anxious for a church and a house of worship. They are of various sects.

Not a word had been said of any but a Congregational church, till one day a good brother appeared on the ground, who claimed that the only church for such a community was a Union church. Enough of the people were swayed to form a party who took that view.

Taking with him two or three representatives of neighboring Congregational churches the Superintendent went, on a day appointed, to meet the people. The place of meeting was a log schoolhouse built with reference to the freest ventilation. One could run out his hand between every two logs. This would do for summer, but when the snow was flying forty miles an hour sleighing would be good inside the house.

A short sermon was preached, and then the Council organized. The first question was: "Is it the sense of this meeting that a church of some kind should be organized in this place?" All voted, "Yes."

The next question was: "What kind of a church do the people wish?" After a little pause a brother said: "We thought we would like a Union church."

"Do you move that it be a Union church?" He so moved. "Does any one second the motion?" It was seconded.

"Any remarks or questions?" A brother rose and said he would like to know the difference between a Union church and a Congregational church. The moderator replied: "Any number of persons, living in the same community, can meet and vote to organize a Congregational church, including any suitable persons they may select. They can call a council of neighboring Congregational churches and organize as desired, and be received into the fellowship of the Congregational body of churches. A number of persons wishing to organize a Union church can organize as an independent body. A Congregational church can elect and dismiss its own members. A Union church can do the same. A Congregational church can have the aid of the denomination. A Union church looks to no one but itself for sympathy and help."

"A Congregational church, if necessary, can have aid in supporting its minister and building its house of worship. A Union church takes a position of independence. A Congregational church can administer baptism by sprinkling, pouring or immersion. A Union church can do the same. The difference is mainly in the principle of fellowship in the Congregational church as against independence in the Union church."

"Any more remarks or questions?" None. "All in favor of organizing a Union church please raise one hand." Several hands were raised; none in the negative. A Union church was, therefore, organized.

After adjourning, a leading man came to the moderator and said: "If we had had your explanation a week ago this talk about a Union church would have ceased."

Less than one year passed when the church, of its own motion, voted to become Congregational, and was served by a Congregational Home Missionary. A year would have been saved, and much advantage would have accrued to the church, if this had been done at the first meeting. There is no better solvent of the sects than Congregationalism.

L. H. C.

## A Pair of Parsonages

Up in North Dakota, where they tickle the great prairies with a gang-plow in the spring and it laughs with a harvest in the autumn, there are many communities where ours is the only church. This is the case at Pingree and Buchanan, the twin churches being eight miles apart. Our parsonage at Pingree affords a cozy home for the "sky pilot" who is pastor of both churches, the Rev. Charles Arthur Jevne.



CONGREGATIONAL PARSONAGE, PINGREE, N. D.

It is not only a blessing to the pastor's family, in a place where it would be difficult to find a suitable house to rent, but it is also of great value to these young churches, making the salary they are able to offer much more attractive, indeed, increasing it by the amount otherwise paid by the pastor for rent. This goes far to secure permanency in the pastorate. There would not be so much restlessness in the ministry, nor so many wandering preachers looking for "fresh fields and pastures green" if churches were careful to provide homes for their pastors. Dr. Storrs had a farsighted and statesmanlike view when at the founding of this Society he moved to add the words "and parsonages" to the expressed purpose to co-operate "in building meeting-houses."



One of the most wide-awake and interesting cities of the country is Minneapolis. It is an important Congregational center, as might be expected from the character of its population. No less than twenty-two churches of the Pilgrim faith and polity keep their beacon-fires aglow there. They light up the prairie for many miles around. About two hundred and twenty-five churches in that great commonwealth of Minnesota look to the churches of the Twin Cities for religious leadership.



OPEN DOOR CHURCH PARSONAGE,  
MINNEAPOLIS, MINN.

The Open Door Church in Minneapolis is the eighth in order of age, and has been doing good work in an important section of the city for twenty years. It has had many difficulties to contend with, however, which have prevented a rapid growth. One of these difficulties is now removed by the erection of a very attractive and commodious home for the pastor, which will decidedly increase his efficiency and that of the church. It will be an "Open Door Parsonage" in a double sense, for the hearty welcome and cordial fellowship which the pastor will extend to his people when they come will make them feel thoroughly at home.

The pastor, Rev. William A. Gerrie, is already occupying and enjoying this pleasant home, and it relieves him of many burdens, and gives him the opportunity of larger usefulness.

## CONGREGATIONAL CHURCH BUILDING SOCIETY,

4TH AVE. & 22D STREET, NEW YORK CITY.

### IN ANSWER TO QUESTIONS.

Church and Parsonage Building, its object.

Organized May 11th, 1853.

Nationality no bar to aid.

Geographically it covers the United States.

Regulates its output by its income.

Expects an annual contribution from every Cong. Church.

Gains on an average 113 contributing churches each year.

Aids in paying last bills on finished buildings.

Takes security for all loans and grants.

Insurance required in reliable *Stock Companies* on all buildings.

Over-churching discouraged.

Neatly-constructed buildings considered cheapest.

Architectural plans furnished at nominal cost.

Long-time building subscriptions not encouraged.

Choice of location considered fundamental.

Homes for missionaries help to permanency and self-support.

Underground prayer-meeting rooms never advised.

Rarely does a church prosper without a good house of worship.

Church-home completed essential to large success.

Heat, light and ventilation double the value of preaching.

Brick or stone the ideal material for churches.

Unconditional titles to lots indispensable.

Inside decoration is often best done by omission.

Legacies can be receipted for by the Treasurer only.

Debts on churches keep men away.

Inconvenience of access often prevents full attendance.

Nothing saved by building too cheaply.

Good plans and specifications save money.

Subscription pledges should have a 10c. margin to spare.

Old debts are not inviting to new comers.

Conditional deeds to church property should never be accepted.

In case of loss by fire insurance must be paid to C. C. B. S.

Every dollar of debt must be paid with the aid we offer.

Titles to church property must be absolute.

Yearly offerings are pledged by every aided church.

# TREASURER'S REPORT OF RECEIPTS FOR JANUARY, FEBRUARY AND MARCH, 1904.

## JANUARY, 1904.

### FOR CHURCH BUILDING.

#### California, \$687.68.

Alton,	1 80
Berkeley, 1st,	21 65
Park,	8 15
Dehesa,	2 00
Escondido,	14 00
Haywards, S.S.,	1 52
Lincoln, 1st,	10 50
Long Beach, W.M.S.,	1 00
Los Angeles, Olivet,	27 50
Oakland, 1st,	53 00
" 2d,	2 00
" Market St.,	3 00
Pacific Grove,	11 42
Palermo,	1 00
Riverside, W.M.S.,	10 00
Sacramento, 1st,	8 24
San Francisco, Swede,	500 00
" Park,	5 00
" Richmond,	2 50
Santa Rosa, K.E.S.,	2 00
Sebastopol,	1 00
Wyandotte,	1 00

#### Colorado, \$54.81.

Beulah, Mrs. Geo. J.,	3 00
Colorado Springs, 1st,	41 16
Manitou,	1 00
Telluride,	9 65

#### Connecticut, \$1,022.59.

Bethel,	9 84
Canaan,	13 82
Canton Center,	1 00
Danbury, 1st,	25 77
Danielson,	14 23
Derby, 1st,	10 00
Enfield,	9 00
Farmington,	12 72
Griswold, 1st,	7 35
Hartford, 1st (2),	212 48
" Asylum Hill,	91 00
New Britain, 1st S.S.,	23 69
New Canaan, S.S.,	25 00
New Haven, Dwight Place,	27 62
" Plymouth,	20 55
New London, 1st,	20 07
New Milford, Mrs. Geo. Hine,	5 00
Newtown,	15 00
North Brandford,	4 96
Northford,	3 00
Norwich, 1st,	43 33
" sd,	26 96
" Greenville,	7 00
" Park,	112 84
Old Lyme,	25 00
Orange,	15 00
Pomfret Center,	24 25
Putnam, sd,	18 27
Rockville, Union,	31 44
Sherman,	11 00
Southington,	34 07
Wauregan, Mrs. J. S. Atwood,	100 00
Westport, Saugatuck,	9 13
Windsor Locks,	11 30

#### Florida, \$71.82.

Cocanut Grove,	1 50
Hampton, B. E. Van B.,	10 00
Jacksonville,	36 28

Key West,	13 00
Lake Helen, S.S.,	5 00
New Smyrna,	6 04

#### Georgia, \$28.42.

Atlanta, Central,	26 52
Conyers, Liberty,	1 90

#### Idaho, \$18.

Challis, W.M.A.,	3 00
New Plymouth,	15 00

#### Illinois, \$659.59.

Aurora, 1st,	18 00
Big Rock,	4 00
Buda, Mrs. J. B. S.,	5 00
Canton,	10 88
Champaign, W.S.,	1 49
Chicago, Auburn Park,	1 25
" Crawford Y.P.S.C.E.,	40
" Douglas Park,	1 00
" Millard Ave.,	6 50
" N. E.,	20 00
" North Shore,	20 00
" Plymouth Jr. Y.P.S.C.E.,	2 60
" South,	24 88
" Union Park,	4 45
" C. C.,	100 00
" L. C.,	75 00

Dwight, W.S.,	6 38
" sd,	1 00
Geneseo, 1st (2),	40 00
Glencoe,	19 25
Hillsboro,	10 00
Kewanee, S.S.,	19 55
" H. T. Lay,	20 00
Lyndon,	10 00
Millburn, 1st,	5 00
Naperville,	23 50
Newtown,	6 60
Oak Park, 1st,	18 93
" sd,	20 10
Odell,	27 00
Oswego,	10 00
Payson,	30 11
Peoria, 1st,	5 00
Peru,	5 00
Rock Falls,	5 00
" Y.P.S.C.E.,	1 50
Rockford, sd,	3 25
Sherrard,	3 00
Spring Valley, W.S.,	10 00
Sterling,	20 00
Tonica,	3 00
Waukegan, 1st,	5 52
Wilmette,	35 45

#### Indiana, \$14.76.

East Chicago,	5 00
Michigan City, 1st,	9 76

#### Iowa, \$221.63.

Anita,	5 00
Bear Grove,	2 50
" Belmont,	3 00
Blairsburg,	5 25
Britt, Scan.,	4 00
Burlington,	16 03
Chapin,	18 61
Council Bluffs,	12 68

Davenport, German,	10 00	Fall River, 1st,	86 60
Durango,	1 00	Falmouth, North,	5 00
Eldora,	10 00	Fitchburg, Calvinist S.S.,	5 80
Emmetsburg,	5 00	" Rollstone,	10 23
Gem Point,	1 75	Florence,	12 50
Gomer,	5 00	Framingham, Saxonville,	4 65
Hampton,	5 00	" South Y.P.S.C.E.,	5 00
Hartwick,	4 40	Georgetown, 1st,	5 37
Hawarden,	8 00	Gilbertville,	60 00
Iowa Falls,	11 00	Gloucester, Trinity,	47 10
Kellogg,	2 05	Greenfield, 1st,	11 37
Little Rock,	3 50	Hadley, 1st,	11 16
Mason City,	21 02	Hanson,	2 70
Muscataine, South Side Y.P.S.C.E.,	1 50	Harvard,	3 50
Newton,	20 65	Hatfield,	64 57
" S.S.,	2 05	Haverhill, West S.S.,	14 67
Nora Springs,	3 21	Ipswich, South,	16 00
Osage,	5 00	Lawrence, Trinity,	15 00
" Mrs. S. W. S.,	5 00	Leicester, 1st,	8 84
Rippey,	5 00	Lenox,	13 00
Salem,	10 01	Leominster, 1st,	35 00
Sargeants Bluffs,	5 00	Leverett, Moore's Corners,	5 00
Sherrill,	1 00	Lowell, Kirk St.,	59 00
Spencer,	8 42	Marlboro,	20 81
Stuart,	5 00	Mattapoisett,	9 70
Valley Junction,	1 00	Medford, Mystic,	14 37
<b>Kansas, \$62.76.</b>		Millbury, 1st,	19 24
Arkansas City,	2 50	Monson, Mrs. Chapin's Class,	6 00
Bethel,	2 00	Montague, Millers Falls,	4 00
Cora,	2 70	Natick, 1st,	35 00
Leona,	5 00	" South,	2 15
Muscotah,	6 15	New Bedford, North,	15 15
Olathe,	13 00	Newton Center, 1st,	5 00
Osborne,	3 00	" " E.C.A.D.B.,	9 00
Oswego, Rent,	24 90	Newton Highlands, S.S.,	11 00
Partridge, Y.P.S.C.E.,	1 75	North Adams,	38 48
Topeka, Mrs. N. J. Marvin,	2 00	" Brookfield, 1st,	10 00
		Oxford, Y.P.S.C.E.,	1 00
<b>Louisiana, \$6.68.</b>		Palmer, Three Rivers,	7 75
Hammond (2),	5 68	Richmond,	3 09
		Somerset,	2 72
<b>Maine, \$317.18.</b>		South Grafton,	10 00
Bangor, 1st,	5 00	Springfield, Park,	13 85
Bath, Central,	4 02	" South,	20 75
Brookville, West,	80	Sutton,	10 00
Gorham,	23 99	Swampscott,	14 00
Gray,	3 00	Waltham, Trin.,	27 74
Pittston, Y.P.S.C.E.,	2 00	Webster, 1st,	30 06
Portland, High St.,	2 00	" Mrs. L. E. Hastings,	5 00
" State St.,	190 00	Whitman, 1st,	5 50
Princeton,	5 00	Williamsburg, 1st,	30 00
Scarsboro,	2 00	Williamstown, 1st,	20 49
Sherman Mills, Washburn Mem.,	7 80	Winchester, 1st,	143 69
Sumner, East,	5 00	Woburn, 1st,	89 05
Westbrook,	26 57	Worcester, Adams Sq.,	10 00
		" Central,	83 28
		" Hope,	5 00
		" Union,	16 00
<b>Maryland, \$10.</b>			
Baltimore, 4th,	10 00	<b>Michigan, \$211.02.</b>	
<b>Massachusetts, \$1,632.50.</b>		Alamo, C.M.S.,	40
Acton,	1 00	Bay City, Y.P.S.C.E.,	8 55
Agawam,	8 82	Benton Harbor,	6 50
Amherst, 1st,	34 70	" S.S.,	4 38
" 2d Y.P.S.C.E.,	11 15	" Y.P.S.C.E.,	1 50
Andover, Free,	25 85	Bradley,	8 75
" South,	86 24	Central Lake,	4 00
Arlington,	30 43	Charlotte,	5 49
Belchertown,	16 70	Cheboygan, W.H.M.S.,	2 50
Beverly, Washington St.,	11 21	Chelsea,	5 00
Boston, Brighton,	1 00	Detroit, 1st S.S.,	85 00
" Dorchester, 2d,	37 04	" North C.W.A.,	1 15
Brookline, Mrs. A. T. Belcher,	5 00	Drummond,	3 00
Carlisle,	5 00	Edmore,	2 00
Charlton,	4 00	Frankfort,	6 00
Chelmsford, Central,	31 00	Grand Rapids, 2d,	7 14
Clinton, 1st,	15 00	" Park M.S.,	2 50
Dartmouth, South,	5 00	" South,	20 00
Douglas, East,	15 10	Greenville,	12 03
Everett, 1st,	17 63	Jackson, Plymouth Dorcas Soc.,	15
		Kenton,	8 00



Leslie, 1st W.H.M.S.,	32	Hillsboro Bridge,	12 00
Mattison,	1 30	Hopkinton,	8 17
Maybee, Mrs. M. K.,	5 00	Laconia,	60 00
Memphis,	2 00	Newport,	5 06
Pine Grove,	2 40	Sanbornton,	20 00
Ransom, L.A.S. and W.M.S.,	50	Lancaster,	6 00
Roscommon,	2 00	Tamworth, S.S.,	5 00
Saginaw, 1st,	25 00		
Salem, 2d W.H.M.S.,	55	<b>New Jersey, \$75.</b>	
Sandstone, W.H.M.S.,	15	Montclair, Swede,	5 00
St. Johns,	10 00	" Mrs. Edward Wilkinson,	80 00
Union City,	2 55	Upper Montclair,	50 00
" W.H.M.S.,	1 33		
Wacousta,	2 50	<b>New York, \$2,006.54.</b>	
West Branch, Rent,	26 25	Baiting Hollow,	4 12
Westville,	75	Binghamton, 1st,	67 08
Ypsilanti,	38	Brooklyn, Beecher Memo., by	
		E. E. Stewart,	60 00
<b>Minnesota, \$542.47.</b>		" Central,	500 00
Ada,	5 08	" J. P. Williams,	100 00
Alexandria,	5 00	" Clinton Ave.,	421 08
Austin,	14 28	" South,	60 00
Barnesville,	3 25	" Tompkins Ave.,	62 50
Cambria, Salem,	6 00	" " Two	
Cannon Falls, 1st,	5 64	Friends,	370 00
Duluth, Pilgrim,	40 40	" Dr. E. P. Ingersoll,	50 00
Groveland,	5 00	" Rev. J. G. Roberts, D.D.,	65 00
Marietta,	4 00	" John D. Wells,	50 00
Medford,	3 00	" Friends,	10 00
Minneapolis, 5th Ave.,	6 77	Buffalo, Fitch Memo.,	5 00
" Como Ave.,	25 00	Canaan Four Corners, Y.P.S.C.E.,	5 00
" Oak Park,	1 00	Corning,	3 00
" Plymouth,	75 70	Cortland,	16 00
Paynesville,	3 18	Friendship,	15 00
Randall,	300 00	Keene Valley,	7 00
Silver Lake, Bohemian,	2 00	Middletown, 1st,	72
Staples,	1 58	New York, Manhattan,	83 17
Taopi,	3 00	Owego,	2 50
Winona, 1st,	26 15	Parkville,	2 00
" Scan.,	4 30	Perry Center,	4 91
		Smyrna, S.S.M.S.,	4 00
<b>Missouri, \$46.40.</b>		Wadhams Mills,	5 00
Hamilton,	7 00	Walton,	25 76
Kansas City, Clyde Y.P.S.C.E.,	3 00	Warsaw,	7 70
Noble,	2 25		
Prospect Grove,	2 06	<b>North Dakota, \$280.</b>	
Sedalia, 1st,	19 50	Amenia, Y.P.S.C.E.,	5 00
St. Louis, Pilgrim Y.P.S.C.E.,	8 25	Dickinson,	9 00
Webster Groves,	4 34	Elbowoods,	4 00
		Fargo, Plymouth,	2 00
<b>Montana, \$14.75.</b>		Fort Berthold,	4 00
Helena,	3 75	Glen Ullin, Beth.,	28 50
Red Lodge,	11 00	Gnadenfeld,	10 00
		Hankinson,	3 00
<b>Nebraska \$160.78.</b>		Kulm,	10 00
Butte,	6 60	Oriska,	4 50
Fairmont,	6 50	Sanborn,	200 00
Fremont,	19 47		
Grafton,	3 22	<b>Ohio, \$250.</b>	
Grand Island,	7 00	Chagrin Falls,	4 56
Hastings (2),	36 10	Chardon,	5 03
McCook,	11 60	Cleveland, Arch Ave. L.M.S.,	3 00
Nelson, German, Rent,	15 00	" Denison Ave.,	8 00
Palisade,	7 50	" East,	5 00
Park,	1 00	" Lake View,	4 00
Pierce,	11 00	" Pilgrim,	30 00
Shickley,	6 54	Columbus, Eastwood,	10 00
" Y.P.S.C.E.,	4 20	" Mayflower,	5 00
Syracuse,	7 25	Fairport,	4 00
Ulysses,	4 00	Gambier,	60 00
Wahoo,	13 80	Kent,	12 79
		Lorain,	1 50
<b>Nevada, \$8.</b>		Marietta, Harmer,	4 00
Reno,	8 00	Mt. Vernon (2),	46 00
		North Madison,	5 50
<b>New Hampshire, \$156.19.</b>		Oberlin, 1st,	12 83
Candia,	7 65	Parkman,	7 25
Derry, Central,	22 16	Tallmadge,	21 54
Hancock,	2 25	Toledo, Central,	16 00
Haverhill,	7 90		

**Oklahoma, \$35.20.**

Cashion, 6 00  
 Darlington, 1 72  
 El Reno, 4 10  
 Enid, Plymouth, 6 00  
 Hastings, 10 00  
 Hennessey, 1st, 2 63  
 Park, 4 75

**Oregon, \$48.85.**

Beaverton, 5 00  
 Forest Grove, 15 00  
 Hood River, 3 18  
 Oregon City, 11 06  
 Scappoose, 4 61  
 Sunnyside, 10 00

**Pennsylvania, \$29.**

Bossburg, 2d, 3 00  
 Delta, 5 00  
 Philadelphia, Caroline E. Furber, 5 00  
 Plymouth, Welsh, 5 00  
 Ridgway, L.M.S., 2 00  
 Scranton, 1st Welsh, 5 00  
 " Puritan, Welsh, 4 00

**Rhode Island, \$117.64.**

Central Falls, 67 54  
 East Providence, Newman, 7 10  
 Little Compton, United, 7 15  
 Providence, Pilgrim, 30 45  
 " Plymouth, 5 50

**South Dakota, \$39.12.**

Academy, 5 57  
 Columbia, 5 80  
 Deadwood, 6 50  
 Ft. Pierre, 5 00  
 Freedom, 1 00  
 Israel's, German, 8 45  
 Johannes, 3 80  
 Wessington Springs, 3 00

**Tennessee, \$5.**

Crossville, 5 00

**Utah, \$5.50.**

Salt Lake City, Phillips, 5 50

**Vermont, \$271.38.**

Bennington, North, 20 00  
 Brattleboro, West, 7 31  
 Burlington, College St., 96 67  
 Clarendon, 2 63  
 Hyde Park, North, 1 00  
 Jamaica, 3 13  
 Rutland, 1st, 11 40  
 St. Johnsbury, North, 70 18  
 " South, 42 06

South Duxbury, 5 00

Waitsfield, 6 00  
 Whiting, 1 00  
 Wilmington, 5 00

**Virginia, \$8.75.**

Falls Church, 8 75

**Washington, \$7.95.**

Columbia, 50  
 Tolt, 2 45  
 Walla Walla, 1st, 5 00

**Wisconsin, \$242.53.**

Appleton, 2 06  
 Ashland, 8 00  
 Beloit, 2d, 13 80  
 Clinton, 18 90  
 Dodgeville, Plymouth, 4 00  
 Durand, 5 00

Eau Claire, 1st, 53 06  
 Ekdall, 2 50  
 Elkhorn, 15 00  
 Fish Creek, Welsh, 1 50  
 Fond du Lac, 1 50  
 Janesville, 1st, 40 00  
 Lake Geneva, 1st, 17 78  
 Madison, 1st Y.P.S.C.E., 5 00  
 Menasha, 2 98  
 Milton, 6 40  
 Mondovi, 8 80  
 Mukwonago, 5 00  
 New London, 5 00  
 Roberts, 4 65  
 Sterling, 1 50  
 Stockbridge, 1 50  
 Tomah, 5 00  
 Whitewater, 11 35  
 Wood Lake, 2 25

**Loans Refunded, \$7,883.52.**

Fruitvale, Cal., on acct., 25 00  
 Denver, Col., bal., 566 26  
 " " North, 26 00  
 Pueblo, Col., Pilgrim, 88 00  
 Ansonia, Conn., German, 100 00  
 Key West, Fla., 100 15  
 Chicago, Ill., Austin, 30 00  
 " " Calif. Ave., 26 18  
 " " Crawford, 100 00  
 " " West Pullman, 40 00  
 Wheaton, Ill., 1st, 100 00  
 Indianapolis, Ind., Mayflower, 1,000 00  
 Dubuque, Ia., Summit, 26 00  
 " " Jr. Y.P.S.C.E., 1 00  
 Minden, Ia., German L.A.S., 150 00  
 Kansas City, Kan., 1st, 200 00  
 Kinsley, Kas., 200 00  
 Princeton, Me., bal., 500 00  
 Frostburg, Md., 52 50  
 Grand Rapids, Mich., Smith Mem., 50 00  
 Lansing, Mich., Pilgrim, 50 00  
 Dodge Center, Minn., 125 00  
 Fairmont, Minn., 100 00  
 Minneapolis, Minn., Beth., 500 00  
 " " Park Av., 650 00  
 Omaha, Neb., Plymouth, 100 00  
 Reno, Nev., bal., 433 00  
 Bay Shore, N. Y., 400 00  
 Coney Island, N. Y., Rent, 90 00  
 Pelham, N. Y., 100 00  
 Port Chester, N. Y., 1st, 250 00  
 Cooperstown, N. D., bal., 300 00  
 Toledo, O., 2d, 344 43  
 Knoxville, Tenn., 10 00  
 Salt Lake City, Utah, 1st, 1,000 00  
 Spokane, Wash., Plymouth, 50 00

**Legacies, \$2,464.**

Chicago, Ill., Haskell Est., 75 00  
 Rockford, Ill., Est. Thomas D. Robertson, 1,000 00  
 Baltimore, Md., Stickney Est., 810 00  
 New York, N. Y., Sweetzer Est., 579 00

**Interest, \$920.92.**

Randall, Minn., 128 50  
 N. Y. Interest, 45 00  
 N. Y. Interest, 500 00  
 B. & L. R. R., 60 00  
 N.Y.M.S.I., 102 60  
 N.Y.A.P.E., 84 82

**Church-Building Quarterly, \$2.75****Miscellaneous, \$300.**

Our share of 1st Division of Christmas Box Offering, 300 00

## FOR PARTICULAR CHURCHES.

**Connecticut, \$25.**

Danielson,	5 00
West Hartford,	20 00

**Massachusetts, \$20.**

Hatfield, Ch. and S.S.,	20 00
-------------------------	-------

## FOR PARSONAGE-BUILDING.

**California, \$137.50.**

Guerneville,	on loan,	12 50
Oakland, 2d,	"	25 00
Oleander,	"	10 00
Ontario,	"	35 00
Rosedale,	"	10 00
Saticoy,	"	15 00
Weaverville,	"	30 00

**Colorado, \$110.**

Cripple Creek,	on loan,	50 00
Grand Junction,	"	60 00

**Connecticut, \$70.**

North Haven, Aux.,	40 00
Plainville, L.H.M.S.,	5 00
Washington, Swede,	on loan, 25 00

**Idaho, \$55.**

Challis,	on loan,	17 50
Pocatello,	"	37 50

**Illinois, \$468.**

Alton,		2 00
Chicago, Forestville,	on loan,	50 00
" Miss A.,		1 00
" C. M. A.,		50 00
" E. B. D.,		2 00
" S. H. H.,		2 00
" E. D. K.,		1 00
" Miss D. J. P.,		5 00
" Mrs. R.,		1 00
" J. I. W.,		5 00
" E. D. K.,		100 00
" Mrs. F. W. C.,		10 00
" Mary C. C.,		10 00

Gray's Lake,	on loan,	25 00
Harvey,	"	25 00
Metropolis,	"	25 00
Paxton, Mrs. S.,		100 00
Princeton, Miss C.,		10 00
Seatonville, L.A.S.,	on loan,	25 00
Shaw,	"	15 00

**Indiana, \$35.**

East Chicago,	on loan,	35 00
---------------	----------	-------

**Iowa, \$320.**

Dunlap, Mrs. S. J.P.,		10 00
Lyons,	on loan,	25 00
Ottumwa, 2d,	bal. "	225 00
Shell Rock,	"	20 00
Whiting,	"	40 00

**Kansas, \$13.85.**

Severy,	on loan,	12 50
Topoka, Mrs. N. J. Marion,	"	1 35

**Michigan, \$468.**

Breckenridge,	on loan,	12 50
Charlotte,	bal. "	200 00
Croton,	"	3 00
Custer,	"	7 50
Manistee, W.M.S.,	"	10 00
South Haven,	"	225 00
Thompsonville,	"	10 00

**Minnesota, \$322.50.**

Duluth, L. E. Roe.		5 00
Excelsior,	bal. on loan,	25 00
Garvin,	do do	30 00
Hutchinson,	do	40 00
Lamberton,	do	22 50
New Richland,	do	50 00
Sleepy Eye,	do	25 00
Staples,	do	100 00
Stewartville,	do	25 00

**Montana, \$50.**

Columbus,	on loan,	50 00
-----------	----------	-------

**Nebraska, \$240.25.**

Aurora,	on loan,	25 00
Brewster,	"	10 00
Lincoln, Plymouth,	"	75 00
Loomis,	"	24 00
Nebraska City,	"	31 25
Petersburg,	"	60 00
Sargent,	"	15 00

**New York, \$62.50.**

Morrisania,	on loan,	62 50
-------------	----------	-------

**North Dakota, \$150.**

Inkster,	on loan,	25 00
Jamestown,	"	50 00
Michigan City,	"	75 00

**Ohio, \$25.**

Cleveland, Mrs. C. F. O.,	25 00
---------------------------	-------

**Oklahoma, \$90.**

Enid,	on loan,	20 00
Harmony,	"	30 00
Jennings,	"	25 00
Manchester,	"	15 00

**Oregon, \$15.**

Ione,	on loan,	15 00
-------	----------	-------

**Pennsylvania, \$12.50.**

Albion,	on loan,	12 50
---------	----------	-------

**South Dakota, \$235.**

Centerville,	on loan,	15 00
Chamberlain,	"	80 00
De Smet,	"	30 00
Ft. Pierre,	"	12 50
Henry,	"	50 00
South Shore,	"	10 00
Springfield,	"	37 50

**Vermont, \$20.**

North Pawnee,	on loan,	20 00
---------------	----------	-------

**Washington, \$55.**

Almira,	on loan,	20 00
Chewelah,	"	15 00
Hillyard,	"	20 00

**Wisconsin, \$75.**

Eau Claire, Mrs. I.,	50 00
Milwaukee, Hanover St., on loan,	25 00

Receipts for Church Building.....\$20,926 72

    "    " Particular Churches.....45 00

    "    " Parsonage Building.....3,030 10

Total Receipts for the Month.....\$24,001 82

FEBRUARY, 1904.

## FOR CHURCH BUILDING.

**California, \$262.71.**

Bakersfield, Rev. Mr. Fuller,	10 00
Berkeley, A. Friend,	20 00
Cloverdale,	6 00
Eureka, Insurance,	25 00
Fields Landing, Sr. & Jr. Y.P.S.C.E.,	5 00
Fresno, German,	4 15
Haywards,	10 00
Highland,	46 37
" S.S.,	6 04
Lemon Grove,	3 00
Los Angeles, Rev. Mr. Billings,	5 50
" Rev. Mr. Case,	5 00
" Rev. Mr. Maile,	7 50
Martinez,	23 00
Oleander,	7 40
Pasadena, 1st,	7 10
Pescadero,	2 50
Redondo,	4 50
Rosedale,	10 00
" W. F. Allen,	10 00
" Mr. Northway,	6 00
San Bernardino, Beth.,	5 00
San Jose,	28 65
San Miguel,	5 00

**Colorado, \$2.50.**

Whitewater,	2 50
-------------	------

**Connecticut, \$1,418.72.**

Bridgeport, West End,	13 34
Broad Brook,	5 00
Brookfield,	19 62
Cromwell,	41 00
Hanover,	5 00
Hartford, M. F. Collins,	2 00
Ivoryton,	8 30
Kensington,	4 33
Monroe,	3 00
Mystic,	7 00
Naugatuck,	50 00
Newington, Miss Agnes W. Belden,	5 00
New Haven, Davenport,	21 08
" A. Friend,	10 00
New London, 1st Y.P.S.C.E.,	5 00
North Guilford,	7 00
Norwalk, 1st,	34 00
Salisbury,	2 45
Somers,	12 25
South Britain,	8 70
Stafford Springs,	11 94
Vernon Center,	7 64
Wapping,	11 19
Waterbury, Mrs. W. H. Camp,	50 00
" Robert Crane,	1,000 00
Wauregan,	44 00
Westchester,	2 88
Wilton,	7 00
Windsor Locks, Miss Julia S. Coffin,	20 00

**Florida, \$21.89.**

Mt. Dora,	18 00
Tangerine,	3 89

**Georgia, \$1.**

Atlanta, Marietta St. S.S.,	1 00
-----------------------------	------

**Idaho, \$300.**

Boise City,	200 00
Pocatello,	20 00
Idaho Friends,	80 00

**Illinois, \$1,944.26.**

Albion,	1,305 00
Centralia,	7 00

Chicago, Cal. Ave. Prim. S.S.,	20 00
" " W.S.,	10 00
" South Chicago, 1st,	5 00
" Warren Ave.,	1 00
" Mrs. Bushnell,	200 00
" Lelia Delzell,	1 00
" V. F. Lawson,	200 00
" C. H. Miner and Friends,	10 00
" Rev. C. S. F. Savage,	20 00
Elgin, 1st W.S.,	10 00
Oak Park, 1st W.S.,	1 50
Plainfield,	5 00
Princeton, M.B.,	1 20
Oak Park, 1st S.S.,	9 75
Roberts, A. S.,	5 00
Rogers Park, 1st,	55 00
Rockford, 1st Jr. Y.P.S.C.E.,	1 07
" 2d W.S.,	12 00
Seward, 1st,	9 00
" 2d,	5 00
Somonauk,	15 20
Spring Valley,	23 00
Waverly, S.S.,	5 50
Winnetka, W.S.,	10 00

**Indiana, \$10.**

Ft. Wayne, South,	2 00
Michigan City, Immanuel,	8 00

**Iowa, \$84.26.**

Belle Plain,	5 00
Cromwell,	5 09
Dunlap,	40 46
Gilbert Station,	5 00
Grinnell,	1 25
Independence,	1 00
Ottumwa, 2d,	4 25
Perry,	5 06
Mitchellville,	4 35
Spencer,	8 00
Strawberry Point,	4 80

**Kansas, \$35.75.**

Ash Rock,	6 00
Kirwin,	3 00
Neodesha, Check Returned,	25 00
Twelve Mile,	1 75

**Louisiana, \$11.**

Kinder,	5 00
Vinton,	6 00

**Maine, \$244.36.**

Auburn, Miss Lizzie E. Washburn,	5 00
Bangor, Central,	10 00
Brooksville, West,	2 00
East Stoneham,	3 29
Hancock County Conference,	200 00
Millford,	3 00
South Paris,	7 00
Stonington,	4 07
Winslow,	10 00

**Maryland, \$2.50.**

Frostburg,	2 50
------------	------

**Massachusetts, \$1,629.01.**

Agawam, Feeding Hills,	8 00
Andover, Mrs. G. W. W. Dove,	25 00
Ashburnham, 1st,	6 54
Ashby, F. E. Brooks,	15 00
Barre,	10 51
Bedford,	9 25



Boston, Charlestown Y.P.S.C.E.,	1 00	Lake City,	5 00
" "Dorchester, Romsey S.S.,	1 00	Minneapolis, 1st,	2 50
" " "ad, Friends,	30 00	" "Lowry Hill,	5 00
" "E. H. Sharp,	5 00	" "Park Ave. (2),	6 92
Boxboro,	4 00	" "Plymouth,	10 00
Boxford, 1st,	4 34	Morristown,	9 70
Brookfield,	1 00	Ortonville, Jr. Y.P.S.C.E.,	2 00
Brookline, Harvard,	171 60	Owatonna,	5 00
Chicopee, 1st S.S.,	2 38	St. Paul, Merriam Park,	24 05
Concord, Miss M. C. Reed,	2 00	" "Park,	41 87
Deerfield, Orthodox,	1 00	" "Plymouth,	5 00
" "South,	2 57	Swanville, Scan.,	2 00
Easthampton, 1st,	4 06	Wabasha,	2 00
Fiskdale, E. Hebard,	10 00	Waseca,	7 00
Leverett,	6 86	Winona, 2d,	12 35
Lowell, High St.,	42 00		
Lynn, North,	30 39	<b>Missouri, \$257.14.</b>	
Medford, D. W. Wilcox,	20 00	Aurora,	9 00
" "West Y.P.S.C.E.,	9 00	Breckenridge,	2 20
Middleton,	5 52	Cameron,	3 00
Millbury, A Friend,	1 00	De Soto, L.M.S.,	1 00
Monterey,	3 17	Kansas City, Clyde W.U.,	7 00
Needham, A. B. Dresser,	2 00	Maplewood, L.M.S.,	5 80
Newbury, Byfield, Mrs. S. E. D. Forbes,	10 00	Meadville,	1 00
Newbury, F. O. Woods,	5 00	Neosho, L.M.S.,	3 42
New Marlboro, 1st,	1 00	Sedalia, 1st L.M.S.,	1 20
Newton, 1st, C. E. Eddy,	5 00	" "2d L.M.S.,	1 00
" "A Friend,	100 00	St. Louis, 1st L.H.M.S.,	25 00
" "The Misses Spear,	20 00	" "1st Trin.,	166 69
Northampton, Edwards,	60 76	" "Compton Hills L.M.S.,	1 00
Northbridge, Rockdale,	10 00	" "Fountain Park,	1 00
Northfield, East,	17 86	" "Memorial,	1 00
Orleans, S.S.M.S.,	5 84	" "Pilgrim W.A.,	24 00
Oxford,	5 00	" "Reber Place,	2 00
Palmer, 2d, Boys' S.S. Class,	1 75	Webster Groves, W.U.,	5 00
" "L. E. Gager,	100 00		
" "Mrs. S. C. Hunt,	3 00	Less W.H.M.U. Expense,	260 31
Reading,	5 00		3 17
Somerville, 1st,	9 04		
South Hadley,	14 45		257 14
Spencer, 1st (2),	140 55	<b>Nebraska, \$39.62.</b>	
Springfield, Olivet,	10 00	Ainsworth,	10 92
" "Rev. T. A. Hazen,	500 00	Bertrand, W.M.S.,	5 00
Stockbridge,	9 00	Cortland,	10 00
Sudbury, Mrs. Lucy S. Conner,	20 00	Harbine,	1 00
Sunderland, S.S.,	25 00	Loomis,	5 00
Wakefield,	12 57	Ravenna,	5 00
Walpole,	7 00	Verdon,	2 70
West Brookfield, Mrs. E.M. Sherman,	5 00		
Westminster, S.S.,	5 00	<b>New Hampshire, \$99.26.</b>	
West Newbury, 1st,	5 00	Acworth,	4 50
West Springfield, 1st,	13 00	Atkinson,	12 85
West Stockbridge, Village,	10 00	Bristol, Aux.,	7 00
Weymouth, 1st, Miss M. F. Loud,	5 00	Littleton, Y.P.S.C.E.,	1 00
Yarmouth, 1st,	10 00	Portsmouth, North,	43 85
Mass. Friends,	40 00	Winchester,	15 00
		Wolfboro, 1st,	15 06
<b>Michigan, \$2,005.86.</b>		<b>New Jersey, \$34.35.</b>	
Ada, 1st,	2 15	Cedar Grove,	8 00
Cannonsburg,	3 50	Vineland,	5 25
Chesaning,	664 38	Woodbridge, S.S.,	21 10
Farwell,	4 00		
Fenwick,	6 00	<b>New York, \$67.65.</b>	
Fruitport,	1 75	Buffalo, Black Rock,	6 00
Kalamazoo,	100 00	Churchville,	13 16
Lacota,	200 00	East Rockaway,	10 00
Mattawan,	3 00	Elbridge,	2 00
Rodney,	1 00	Oxford,	9 00
Romeo, Miss E. B. Dickinson,	1,000 00	Port Chester, 1st,	2 60
Sherman,	1 00	Sidney,	7 00
St. Johns,	15 00	Utica, Plymouth,	17 89
Vicksburg Forest,	2 08		
White Cloud,	2 00	<b>North Dakota, \$2.56.</b>	
<b>Minnesota, \$162.04.</b>		Jamestown, Jr. Y.P.S.C.E.,	2 56
Benson,	1 65	<b>Ohio, \$108.24.</b>	
Culdrum,	2 00	Akron, Welsh,	5 00
Elk River,	5 00		
Fergus Falls,	5 00		
Glyndon, Church and S.S.,	8 00		

Cleveland, 1st,  
" Trinity,  
Columbus, 1st,  
Elyria, 1st,  
North Ridgeville,  
Strongsville,  
Toledo, Washington St.,  
Unionville,

**Oklahoma, \$10.**

Lawton,  
Medford,

**Oregon, \$19.64.**

Eugene,  
Portland, Hassalo St.,

**Pennsylvania, \$5.**

Edwardsdale, Welsh,

**Rhode Island, \$40.65.**

Bristol,  
Riverside,

**South Dakota, \$47.30.**

Canton,  
Cheyenne River,  
Little Moreau,  
Moreau River,  
Mound City, Ger. Pilg.,  
Oahe,  
Tyndall,  
Virgin Creek, W.M.S.,

Watertown,  
W.H.M.U.,

**Vermont, \$38.59.**

Braintree, East & West Brookfield,  
Montpelier,  
North Thetford,  
Putney,  
Waterbury,

**Washington, \$39.01.**

Hartford,  
Machias,  
Rosalia,  
Snohomish,  
Spokane, Plymouth,  
Tacoma, East, S.S.,

White Salmon,  
Walla Walla, Whitman Mem.,  
Whatcom, Mrs. S. W. K.,

**Wisconsin, \$184.57.**

Brandon,

3 00	Eagle River,	5 00
10 00	Elkhorn, S.S.,	5 43
50 00	Endeavor,	75
21	Hillsboro,	5 00
5 00	Madison, 1st,	123 01
3 00	Peshtigo,	10 00
15 15	Springvale,	4 63
3 88	Stockbridge,	5 00
	Wyocena,	2 33
	W.H.M.U.,	16 28

**Loans Refunded, \$3,779.70.**

	Fruitvale, Cal.,	on acct.,	60 00
	Oakland, Cal., ad,	"	10 00
10 50	San Francisco, Cal.,		
9 14	Richmond, "		48 50
	Denver, Col., North, bal.	"	12 54
	Albion, Ill., bal.	"	617 60
	Big Rock, Ill.,	"	100 00
5 00	Chicago, Ill., Grace,	"	203 00
	" People's,	"	75 00
	Kewanee, Ill., Swede,	"	100 00
38 65	Davenport, Ia., Beth.,	"	5 00
2 00	Pittsfield, Mass., Pilg. Mem.,	"	210 00
	St. Paul, Minn., Park,	"	500 00
	Lincoln, Neb., Plym.,	"	100 00
2 15	Dover, N. J.,	"	100 00
1 04	Brooklyn, N. Y., Flatbush,	"	200 00
2 17	Buffalo, N. Y., Pilgrim,	"	400 00
1 29	Newburgh, N. Y.,	"	150 00
3 00	Savannah, N. Y.,	"	50 00
1 00	Valley City, N. D.,	"	100 00
6 00	Cleveland, O., Denison Ave.,	"	16 06
65	Lima, O.,	"	65 00
5 00	Pittston, Pa., Welsh,	"	200 00
5 00	Port Arthur, Tex.,	"	100 00
20 00	Spokane, Wash.,		
	Westminster, "	"	100 00
	South Milwaukee, Wis., Ger.,	"	50 00
	Spring Valley, Wis., bal.	"	60 00
	Stoughton, Wis.,	"	150 00

**Legacies, \$1,031.54.**

	Cal., Est. of May J. Stewart,	200 00
	" Sadler Est.,	10 00
	Leominster, Mass., Est. of Harriet	
2 50	M. Knowlton,	500 00
2 50	Medford, Mass., Est. Matilda T.	
5 00	Haskins,	321 54

**Interest, \$511.59.**

10 00	Lacota, Mich.,	94 09
1 25	Buffalo, N. Y., Pilgrim,	80 00
3 50	Rochester, N. Y., Plymouth,	208 16
2 25	Oklahoma City, Okla., ad,	62 15
5 00	N.Y.M.N.B.,	15 62
	N.Y.M.S.I.,	51 57

**Church-Building Quarterly, 17.30.****FOR PARTICULAR CHURCHES.****Massachusetts, \$23.18.**

Cambridgeport, 1st Evan. S.S., 23 18

**Ohio, \$87.25.**

Oberlin, ad, 87 25

**Pennsylvania, \$150.**

Philadelphia, Central, 150 00

**FOR PARSONAGE-BUILDING.****Alabama, \$10.**

Marion, on loan, 10 00

**California, \$80.**

Bakersfield, on loan, 25 00  
Crockett, " 30 00  
Pico Heights, " 25 00

**Colorado, \$135.**

Cripple Creek, on loan, 25 00  
Denver, Ohio Ave., " 60 00  
Pueblo, Pilgrim, " 35 00  
Rye, " 15 00

**Connecticut, \$50.**

Shelton, on loan, 50 00

<b>Georgia, \$3.</b>			Lake City, Swede,	on loan, 25 00
Marietta,	on loan, 3 00		Little Falls,	" 25 00
<b>Idaho, \$10.</b>			Minneapolis, Vine,	" 20 00
Weiser,	on loan, 10 00		Ortonville,	" 25 00
<b>Illinois, \$135.</b>			Sandstone,	" 25 00
Alto Pass,	on loan, 12 50		<b>Montana, \$115.</b>	
Earlville,	bal. " 30 00		Helena,	on loan, 100 00
Melvin,	" 25 00		Plains,	" 15 00
Rogers Park,	" 42 50		<b>Nebraska, \$92.</b>	
Springfield, Plymouth,	" 25 00		Hemingford,	on loan, 10 00
<b>Iowa, \$103.50.</b>			Lincoln, Butler Ave.,	" 20 00
Cedar Rapids, Beth.,	on loan, 25 00		Loomis,	" 7 00
Dunlap,	" 8 50		McCook,	" 25 00
Forest City,	bal. " 30 00		Spencer,	bal. " 30 00
Strawberry Point,	" 25 00		<b>Ohio, \$25.</b>	
Vining,	" 15 00		Cleveland, Cyril Chapel,	on loan, 25 00
<b>Kansas, \$27.50.</b>			<b>Oklahoma, \$50.</b>	
Ford,	on loan, 15 00		Anadarko, 1st,	on loan, 30 00
Fredonia,	" 12 50		Oklahoma City, Harrison Av.,	" 20 00
<b>Louisiana, \$20.</b>			<b>Oregon, \$80.</b>	
Kinder,	on loan, 20 00		Huntington,	bal. on loan, 80 00
<b>Massachusetts, \$10.</b>			<b>South Dakota, \$75.</b>	
Fall River, 1st,	10 00		Ipswich,	on loan, 40 00
<b>Michigan, \$127.50.</b>			Mitchell,	" 15 00
Grand Rapids, Smith Mem.,	on loan, 100 00		Worthing,	" 20 00
Kalkaska,	" 17 50		<b>Washington, \$57.50.</b>	
Sherman,	" 10 00		Eureka,	on loan, 25 00
<b>Minnesota, \$157.50.</b>			Natchez Valley,	" 17 50
Barnesville,	on loan, 25 00		Odesa,	" 15 00
Culdrum,	" 12 50		<b>Wisconsin, \$30.50.</b>	
			W.H.M.U.,	30 50

<b>Receipts for Church Building .....</b>	<b>\$14,469 57</b>
" " <b>Particular Churches .....</b>	<b>260 43</b>
" " <b>Parsonage Building.....</b>	<b>1,394 00</b>
<b>Total Receipts for the Month.....</b>	<b>\$16,124 00</b>

CORRECTION.—In April, 1903, QUARTERLY, on page 72, Spokane, Wash, Pilgrim, \$6.15, should read Spokane, Plymouth.

## MARCH, 1904.

## FOR CHURCH BUILDING.

<b>Arkansas, \$5.</b>			<b>Colorado, \$32.25.</b>	
Gentry,	5 00		Boulder,	8 50
<b>California, \$270.66.</b>			Colorado Springs, 1st W.M.S.,	20 00
Alameda,	38 62		Highlandlake,	3 75
Auburn,	8 00		<b>Connecticut, \$406.79.</b>	
Berkeley, North,	37 50		Bridgeport, 2d,	3 50
" W.M.S.,	5 00		" Black Rock,	12 85
" Park,	3 00		Cheshire,	17 00
Campbell, 1st S.S.,	2 96		Danbury, 1st, W. J. Rider,	10 00
Lemon Grove,	3 35		Darien,	16 00
Martinez,	1 00		East Woodstock,	8 20
National City,	4 25		Green's Farms,	9 62
Oakland, 1st,	47 73		Greenwich, 2d S.S.,	22 57
Oroville,	10 50		Groton,	6 00
San Francisco, Friends,	12 00		Hartford, Asylum Hill,	3 00
San Jose,	3 75		" Park,	17 32
Santa Cruz,	40 00		Middlefield,	31 73
Southern Cal. W.H.M.U.,	34 00		Milford, 1st,	6 10
Woodland,	19 00		Milton,	2 07

New Britain, South, D. M. Rogers,	100 00	Waverly,	7 00
New London, 1st,		Wilmette, A Friend,	10 00
Miss M. G. Brainard,	5 00	Woodburn,	6 25
Poquonock,	4 67	<b>Indiana, \$19.32.</b>	
Redding,	2 58	Indianapolis, Plymouth (2),	19 32
Ridgefield, Y.P.S.C.E.,	6 00	<b>Iowa, \$126.25.</b>	
Ridgefield, L.A.S.,	5 00	Britt, 1st,	7 30
Simsbury, 1st,	17 33	Central City, W.M.S.,	5 00
Stonington, 1st, Miss G. D. Wheeler,	1 00	Charles City,	17 05
Suffield, Mrs. J. R. Henshaw,	1 00	" " W.M.S.,	6 00
Thomaston, 1st,	13 25	Creston,	10 00
Wallingford, 1st,	25 00	Independence,	11 55
West Haven, 1st,	14 84	Montour (2),	11 75
Willimantic, N. D. Stearns,	1 00	Muscatine, Mrs. Kirby,	12 00
Windsor, 1st Y.P.S.C.E.,	5 00	Old Man's Creek, Welsh,	2 00
Winsted, 2d,	40 16	Pilgrim,	2 80
Wolcott,	5 00	Toledo,	40 80
<b>Dist. of Columbia, \$51.50.</b>		<b>Kansas, \$115.25.</b>	
Washington, Mt. Pleasant,	51 50	Blue Rapids,	100 00
<b>Florida, \$23.45.</b>		Kirwin, L.S.,	1 75
Orange City,	23 45	Maple Hill, W.M.S.,	5 00
<b>Georgia, \$3.07.</b>		McPherson,	6 75
Braswell,	1 00	Pittsburg,	1 75
Tucker,	2 07	<b>Kentucky, \$6.</b>	
<b>Idaho, \$2.25.</b>		Newport, Vine,	6 00
Hope,	2 25	<b>Louisiana, \$5.</b>	
<b>Illinois, \$1,031.28.</b>		Lake Charles, Woodbury,	5 00
Albion,	8 76	<b>Maine, \$158.16.</b>	
" W.S.,	3 00	Alfred,	3 25
Alto Pass,	2 25	Belfast, Edward Sibley,	2 00
Batavia, W.S.,	5 00	Brunswick, Mrs. S. C. F. Hammond,	25 00
" Mrs. Patterson,	20 00	Hallowell,	10 00
Buda, Mrs. Stewart,	5 00	North Anson,	3 00
Bunker Hill,	42 00	Patton,	5 00
Chicago, Austin,	15 00	Portland, Williston,	46 00
" Ewing St. S.S.,	3 08	" Miss S. S. Varney,	5 00
" Lakeview,	13 80	Sanford,	7 00
" Madison Ave.,	3 00	Searsport, Mrs. H. T. Nickels,	5 00
" M. R. Cummings,	15 00	Warren,	2 23
" M. D. Garfield,	10 00	Westbrook, Cumb. Mills,	44 68
" J. G.,	2 00	<b>Massachusetts, \$838.43.</b>	
" E. S. Hall,	58 00	Amherst, 1st, B. H. Williams,	5 00
" Mrs. M. Ballard Holyoke,	100 00	Attleboro Falls,	24 30
" M. R. H.,	25 00	Boston, Dorchester, 2d, Mrs. E.	
" Mrs. Mitchell,	300 00	" A. W. Wales,	5 00
" Mrs. Roberts,	20 00	" Dorchester, Village S.S.,	5 00
" A Friend,	10 00	" Jamaica Plain, Central,	128 58
Cobden,	15 00	" South, Phillips,	14 63
Creston,	3 72	" Miss F. C. Guild,	5 00
Elgin, 1st Y.P.S.C.E.,	5 00	" A Friend,	5 00
W.G.,	5 00	" X,	5 00
Forest,	9 00	Cambridge, 1st, A Friend,	5 00
Granville,	27 00	" Prospect St.,	94 23
" Prim. S.S.,	1 25	Chesterfield,	3 17
Griggsville,	16 37	Cohasset, Mrs. R. B. Stetson,	1 00
Grossdale,	2 00	Colerain,	2 00
Hinsdale, S.S.,	6 20	Danvers, Maple St.,	29 88
" Y.P.M.S.,	25 00	East Bridgewater, Union,	18 49
Jacksonville,	47 95	Easton, South, James Rankin,	10 00
Joy Prairie,	3 00	Fall River, Central, C. F. Borden,	10 00
Marseilles, Mrs. J. Q. Adams,	25 00	Holland,	26 62
Oak Park, 1st,	13 09	Littleton,	11 00
" 2d,	9 24	Lynn, 1st,	31 25
Pana,	3 00	" S.S.,	5 00
" on grant,	70 00	Marshfield Hills, 2d,	8 41
Pecatonica,	3 50	Medway, West, 2d,	15 00
Plainfield,	4 00	New Braintree, J. T. Shedd,	5 00
Princeton, Mrs. Clapp,	5 00	New Marlboro, Southfield,	2 00
Rantoul W.S.,	5 00	Newtonville, Miss A. S. Barton,	5 00
" L.A.S.,	5 25	Northampton, 1st,	23 22
Rollo, W.S.,	4 70	North Andover, J. H. Stone,	100 00
Rosemond,	10 00		
Sandoval,	4 00		
Sandwich, Mrs. A. Adams,	2 00		
Sycamore,	16 87		



Northbridge, Whitinsville,		New Jersey, \$53.70.	
Miss A. L. Whiton,	25 00	Closter, D.S.B.,	5 00
Northfield, Mrs. A. M. D. Alexander,	5 00	Glen Ridge,	17 00
North Reading,	8 10	Plainfield,	25 70
Palmer, 2d,	8 43	S.S.,	5 00
Pittsfield, 1st,	28 56	Vineland, S.S.,	1 00
Mrs. J. H. Hinsdale,	10 00	New York, \$86.42.	
Plymouth, Manomet,	2 00	Cortland,	4 00
Quincy, Wash. St.,	15 00	Greene,	5 35
Somerville, Highland, Mrs. J. H.		Jamestown, Danish,	3 00
O'Brien,	5 00	Lakewood,	5 00
Prospect Hill,	17 68	Newburgh,	10 50
South Hadley, 1st,	14 45	New York, Bethany S.S.,	10 00
Y.P.S.C.E.,	5 00	Parishville,	2 00
Miss F. M. Hazen,	5 00	Saugerties,	8 00
Swampscott, S.S.,	4 72	Sherburne,	38 57
Uxbridge,	17 01	North Dakota, \$25.34.	
Wellesley, Mrs. E. N. Horton,	1 00	Crary, L.M.S.,	3 00
Wenham,	15 00	Dwight,	4 00
Westboro, Miss L. G. Pond,	1 00	Fargo, 1st,	4 34
A. A. Winsor,	12 50	Portland,	4 00
Westminster,	14 00	Sanborn, H.H.,	10 00
Winchendon, Mrs. C. J. Rice,	5 00	Ohio, \$168.49.	
Worcester, Piedmont,	13 00	Brecksville,	5 51
Plymouth,	8 00	Clarion,	4 18
Michigan, \$146.85.		Cleveland, 1st W.A.,	7 50
Ada, 1st,	50	Beth. Ch. and S.S.,	19 63
Ann Arbor, 1st,	20 83	Grace,	4 90
Butternut,	10 00	Euclid Ave. Y.P.S.C.E.,	5 90
Detroit, Canfield Ave.,	1 60	Mt. Zion W.M.S.,	2 25
Grand Blanc,	6 00	Park W.A.,	15 67
Hudson,	4 11	Columbus, North,	7 00
Jackson, 1st,	24 52	Conneaut, W.M.S.,	5 00
Lansing, Plymouth,	12 48	Elyria, 1st W.A.,	2 25
Litchfield,	6 12	Ft. Recovery,	7 50
Merrill,	2 50	Garrettsville,	4 00
Muskegon, 1st S.S.,	6 11	Hudson,	8 31
W.M.S.,	7 00	Kirkland,	4 00
Olivet, L.B.S.,	25 00	Lyme, M.C.,	2 00
Texas,	5 00	Unionville, W.M.S.,	5 00
Webster, W.H.M.S.,	25	Oberlin, 2d,	5 49
West Branch, Rent,	5 83	Mrs. Hills,	25 00
Minnesota, \$669.75.		Ridgeville Corners, W.H. & F.M.S.,	1 40
Alexandria, C. H. Raiter,	630 00	Springfield, 1st S.S.,	15 00
Bertha,	1 60	Wakeman,	6 00
Faribault,	10 00	Zanesville, 1st,	5 00
Felton,	1 65	Oklahoma, \$1.52.	
St. Clair,	3 00	North Enid,	1 12
Walnut Grove,	3 50	Oregon, \$23.	
Missouri \$118.16.		Lexington,	3 00
Meadville,	3 75	Willsburg,	20 00
Sedalia, 2d,	3 10	Pennsylvania, \$20.	
St. Joseph, Tabernacle,	35 31	Kane, W.M.S.,	5 00
St. Louis, Pilgrim,	20 00	Pittsburg, South Side,	5 00
Mrs. Webb,	50 00	Scranton, Puritan,	10 00
Nebraska, \$175.31.		Rhode Island, \$1,350.57.	
Ainsworth,	24 50	Pawtucket,	300 00
Beemer,	5 50	Cash from Pawtucket,	15 00
Blair,	5 03	Providence, Beneficent,	25 57
Columbus, by A. Friend,	60 00	E. W. Carpenter,	5 00
A. Friend,	40 00	James Coats,	1,000 00
Exeter,	13 10	Tiverton, J. D. Humphrey,	5 00
Franklin, W.M.A.,	5 00	South Carolina, \$25.	
Omaha, Plymouth,	11 55	Aiken, Mrs. Julia Billings,	25 00
Red Cloud,	10 03	South Dakota, \$35.62.	
New Hampshire, \$97.52.		Bonesteel,	3 50
Antrim, Rev. O. M. Lord,	1 00	Burrell,	1 50
Chester,	4 65	Elk Point,	1 00
Exeter, 1st,	24 62	Estelline,	4 00
New Market, T. H. Wiswall,	1 00		
Peterboro,	4 85		
Rye,	20 00		
Troy,	7 20		
Walpole,	21 31		
Wilton,	12 80		

Myron,	3 00	<b>Loans Refunded, \$4,712.59.</b>	
Pitrodie,	5 00	San Francisco, Cal.,	
Revillo,	5 00	Richmond, on acct.,	2 50
Rosebud,	1 00	Avon Park, Fla. (a),	135 00
Wakonda,	4 00	Chicago, Ill., West Pullman,	35 00
Watertown,	7 62	Harvey, Ill.,	175 72
<b>Texas, \$5.</b>		Des Moines, Ia., Plymouth,	75 00
Ft. Worth, Mrs. Post,	5 00	Arkansas City, Kan.,	75 00
<b>Vermont, \$124.25.</b>		Clinton, Mass., German,	100 00
Barton,		Worcester, Mass. Plym.,	1,500 00
Jamaica,	11 13	Minneapolis, Minn.,	
Manchester,	51 86	Oak Park,	100 00
Northfield,	26 39	St. Joseph, Mo., Tab.,	150 00
Roxbury,	17 32	Beatrice, Neb.,	100 00
St. Johnsbury, South, J.T. Ritchie,	2 55	Trenton, Neb., bal.	415 22
West Rutland, Friends,	5 00	Weeping Water,	100 00
<b>Washington, \$1,082.45.</b>	10 00	Cedar Grove, N. J.,	80 00
Ahtanum,		Waverly, N. J.,	40 00
Dayton,	50	Forman, N. D.,	50 00
Granite Falls,	8 00	Chillicothe, O.,	40 00
Kirkland,	18 30	Pittsburg, Pa., Puritan,	250 00
Seattle, Edgewater,	3 00	Highmore, S. D.,	10 00
" Pilgrim,	8 00	Aberdeen, Wash.,	279 15
" Plymouth (a),	279 00	Spokane, Wash., Plym.,	200 00
" Ira Bronson,	533 65	" Swede,	100 00
West Seattle,	225 00	" Westminister,	100 00
<b>Wisconsin, \$137.22.</b>	7 00	Walla Walla, Wash., 1st,	600 00
Ekdall,	2 05	<b>Legacies, \$692.85.</b>	
Ellington,	2 80	Baltimore, Md., Stickney Est.,	50 00
Evansville,	0 20	Jeffersonville, Pa., Est. of Francis	
Harris Ridge,	2 13	Whiting,	642 85
Kaukauna, 1st,	87 39	<b>Interest, \$172.46.</b>	
Kinnickinnic,	7 20	N.Y.B.S.I.,	157 84
Menomonie,	15 00	N.Y.M.N.B.,	14 62
Rio,	2 50	<b>Church-Building Quarterly, \$6.70.</b>	
River Falls,	7 00	<b>Miscellaneous, \$180.</b>	
Williams Bay,	2 75	Our share of Second Division of	
<b>Wyoming, \$6.</b>		Christmas Box Offering,	180 00
Rock Springs, 1st,	6 00		

## FOR PARTICULAR CHURCHES.

<b>Minnesota, \$2.</b>		Oberlin, 1st (a),	51 33
St. Paul, Park W.S.,	2 00	" ad,	11 50
<b>Ohio, \$151.57.</b>		<b>Pennsylvania, \$27.</b>	
Lorain, 1st,	46 19	Germantown, 1st,	27 00
" Mr. and Mrs. H. P. Sheldon,	7 00		

## FOR PARSONAGE-BUILDING.

<b>Arizona, \$40.</b>		<b>Illinois, \$55.</b>	
Tombstone,	on loan, 40 00	Ashkum,	on loan, 25 00
<b>California, \$25.</b>		Aurora, 1st Y.P.S.C.E.,	5 00
Pasadena, Lake Ave.,	on loan, 25 00	South Danville,	" 25 00
<b>Colorado, \$65.</b>		<b>Indiana, \$65.</b>	
Cripple Creek,	on loan, 25 00	Fremont,	on loan, 15 00
Julesburg,	" 15 00	Terre Haute, Plymouth,	" 50 00
Manitou,	" 25 00	<b>Iowa, \$100.</b>	
<b>Connecticut, \$5.</b>		Centerville,	bal. on loan, 25 00
Pomfret Center, H.M.S.,	5 00	Des Moines, Pilgrim,	25 00
<b>Idaho, \$7.</b>		Runnells,	" 25 00
Weiser,	on loan, 7 00	Whiting,	" 25 00
		<b>Kansas, \$13.50.</b>	
		Wallace,	on loan, 13 50

**Michigan, \$87.**

Atlanta,	bal. on loan,	37 50
Croton,	"	4 50
Grand Haven,	"	25 00
Honor (2),	"	20 00

**Minnesota, \$102.50.**

Cass Lake,	on loan,	7 50
Minneapolis, Open Door,	"	20 00
Sherburn,	bal. "	50 00
Walnut Grove,	"	15 00

**Montana, \$10.**

Laurel,	on loan,	10 00
---------	----------	-------

**Nebraska, \$125.**

McCook,	on loan,	25 00
Weeping Water (2),	"	100 00

**New York, \$62.50.**

Bay Shore,	on loan,	37 50
Tallman,	"	25 00

**North Dakota, \$5.**

Cando, Jr. Y.P.S.C.E.,	on loan,	5 00
------------------------	----------	------

**Ohio, \$30.**

Ft. Recovery,	on loan,	15 00
Springfield, Lagonda Ave.,	"	15 00

**Oklahoma, \$70.**

Darlington,	bal. on loan,	30 00
Medford,	"	15 00

Oklahoma City, Pilgrim,	on loan,	25 00
-------------------------	----------	-------

**Oregon, \$15.**

Ione,	on loan,	15 00
-------	----------	-------

**Pennsylvania, \$25.**

Kane,	on loan,	25 00
-------	----------	-------

**South Dakota, \$99.50.**

Elk Point,	on loan,	25 00
Geddes,	"	30 00
Hetland,	"	30 00
Lebanon,	"	34 50

**Texas, \$50.**

Denison,	on loan,	25 00
Port Arthur,	"	25 00

**Washington, \$132.50.**

Colfax,	on loan,	55 00
Fairhaven,	"	25 00
Granite Falls,	"	12 50
Spokane, Pilgrim,	"	40 00

**Wisconsin, \$90.**

Birnamwood,	on loan,	40 00
Elroy,	"	25 00
Gays Mills,	"	12 50
Glenwood,	"	12 50

**Wyoming, \$5.**

Green River,	on loan,	5 00
--------------	----------	------

**Receipts for Church Building.....\$13,211 43**

" " **Particular Churches..... 180 57**

" " **Parsonage Building..... 1,284 50**

**Total Receipts for the Month.....\$14,676 50**

**Total Receipts for the Three Months .....\$54,802 32**



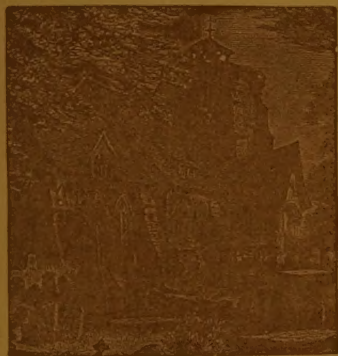
It makes no difference what typewriter you now use or have used, the machine you will eventually buy is the UNDERWOOD.

**UNDERWOOD TYPEWRITER CO.,**

241 BROADWAY,

NEW YORK CITY.





# Church Changes

We answer every Question for the Church, and in our PLANS show all changes, ALTERATIONS, etc., desired, indicating those parts to be carried out by LOCAL LABOR

and those parts sent forward from NEW YORK.

Thus the MAXIMUM effect artistically at the MINIMUM EXPENDITURE can be secured.

Immediate CORRESPONDENCE for SUMMER WORK for the CHURCH SOLICITED; also CEMETERY MEMORIALS.

**J & R LAMB**

STUDIOS, 23, 25 and 27 Sixth Ave.

OFFICE, 59 Carmine St.

NEW YORK

## INDIVIDUAL COMMUNION SERVICE Made of Several Materials in Many Designs.



"Our people are delighted with your Individual Communion Set, here in Detroit as they were in my former parish, the First Baptist Church, Worcester, Mass."—SPENCER B. MESSER, D.D.

"Admirable in design, splendid workmanship, serviceable material."—R. N. SIMMS, Raleigh, N. C.

"Your service is the simplest, neatest; easily and surely handled."—F. P. SHUMWAY, Boston, Mass.

"The Individual Communion Service we obtained of you is the best investment our church has ever made."—REV. F. M. GARDNER, Boston.

*Write us for full particulars and Catalogue C. 3.*

GEO. H. SPRINGER, Manager, 256-258 WASHINGTON STREET, BOSTON, MASS.

### FORM OF A BEQUEST.\*

I give and bequeath to "The Congregational Church-Building Society, a corporation duly organized under the Laws of the State of New York," the sum of \_\_\_\_\_ Dollars, payable in \_\_\_\_\_ months after my decease, to be applied to the charitable uses and purposes of said Society, under the direction of its Board of Trustees.

### FORM OF A DEVISE OF REAL ESTATE.

I also give, bequeath and devise to "The Congregational Church-Building Society, a corporation duly organized under the laws of the State of New York," its successors and assigns, forever, a certain tract of land. (Here describe the premises.) Said land, or the proceeds thereof, to be applied to the charitable uses and purposes of said Society, under the direction of its Board of Trustees.

# MORRISON H. VAIL, A. I. A.

## Church Architect,

DIXON, - - - ILLINOIS.

Church, Chautauqua, and Y. M. C. A. Buildings a Specialty

*Send for Illustrated Booklets,*

"CHURCH PLANS AND DESIGNS," and

"CHAUTAUQUA AUDITORIUMS."

LONG DISTANCE 'PHONE.

### J. GODFREY WILSON

Patentee  
and  
Manufacturer

3, 5 & 7 West 29th St.  
NEW YORK



#### ROLLING PARTITIONS

For dividing Church and School Buildings. Sound-proof and air-tight. In various kinds of wood. Made also with Blackboard Surface. They are a marvelous convenience, easily operated, very durable, and do not get out of order. Also, made to roll vertically. Over 4,000 Churches and many Public School Buildings are using them.



#### OUTSIDE VENETIAN BLINDS

Combining blind and awning. Applied to any window. Light and elegant, yet so strong that storms cannot harm them. Bronze Metal Tapes. Last for years. Pull up out of sight. Also Inside Venetian and Rolling Steel Shutters.

Mention CHURCH-BUILDING QUARTERLY for Free Pamphlet